

# UNOFFICIAL COPY

Doc#: 1617641041 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2016 11:32 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0372897223

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **PATRICIA D REILLY MURPHY AND HUGH R MURPHY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/30/2010 and recorded in the office of the Recorder or Registrar of Files of **COOK** County, in the State of **Illinois**, in **Document # 1026448036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

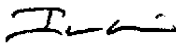
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-218-028-1001

Property is commonly known as: 156 N OAK PARK AVE UNIT 1A, OAK PARK, IL 60301-0000.

**Dated this 23rd day of June in the year 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS**

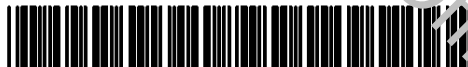


IVAN REINA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395120781 -@ 100349301079778759 MERS PHONE 1-888-679-6377 DOCR T21160511 [C-2] ERCNIL1



\*D0016704949\*

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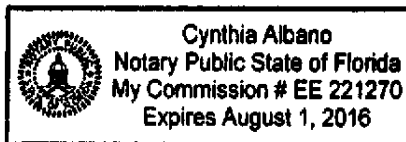
Loan #: 0372897223

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of June in the year 2016, by Ivan Reina as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CYNTHIA ALBANO, NOTARY PUBLIC  
COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395120781 -@ 100349301079778759 MERS PHONE 1-888-679-6377 DOCR T2116065115 [C-2] ERCNIL1



\*D0016704949\*

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## Exhibit A

PARCEL 1: UNIT NUMBERS A AND PU-30 AND PU-36 IN THE SCOVILLE PARK RESIDENCES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 45 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #91210498 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91210498

PERMANENT INDEX NUMBER: 16-07-218-028-1001 (UNIT 1)

PERMANENT INDEX NUMBER: 16-07-218-028-1030 (UNIT PU-30)

PERMANENT INDEX NUMBER: 16-07-218-028-1036 (UNIT PU-36)



Property of Cook County Clerk's Office