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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1617642033 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2016 10:36 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL NEWMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/20/2014** and recorded on **05/29/2014**, in Book N/A, at Page N/A, and/or Document **1414945032** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-08-419-076-1004**

Property Address: **841 W GUNNISON ST APT 3E CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 06/23/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **06/23/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1398011174

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100196399005612815**

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1398011174

Exhibit 'A'

Parcel 1:

Unit Number 241-3E in Park Argon Condominium, as delineated on a survey of the following described real estate: Lot 55 and (except the West 33 and 1/3 feet thereof) of Lot 56 in Snow and Dickinson's Subdivision of the South Acres of the Southeast Quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached to the declaration of condominium recorded as document number 99701339, together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space P-8, a limited common elements as delineated on the survey attached to the declaration aforesaid recorded as document number 99701339.

Cook County Clerk's Office