## **UNOFFICIAL COP**

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1617645058 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 11:21 AM Pg: 1 of 3

Loan #: 8003596458

#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by STEVEN M CHRISTOPHER AND SHAWN M CHRISTOPHER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS: 1788, ITS SUCCESSORS AND ASSIGNS bearing the date 05/22/2015 and recorded in the office of the Fecorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1521933035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 09-25-327-011-0000

Property is commonly known as: 7244 N OTTAWA AVE. CHICAGO, IL 60631-0000.

Dated this 23rd day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS—INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS: 1788, ITS SUCCESSORS AND ASSIGNS

AQLYN ROSENBLAT ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 395160731 -@ 100070300009725356 MERS PHONE 1-888-679-6377 DOCR T23160657

\*D0016709451\*

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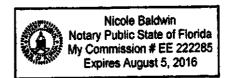
Loan #: 8003596458

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 23rd day of June in the year 2016, by Jaclyn Rosenblatt as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC.; NMLS: 1788, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

PNMRC 395160731 -@ 100070300009725356 MERE PHONE 1-888-679-6377 DOCR T2316065709 [C-2] ERCNIL1

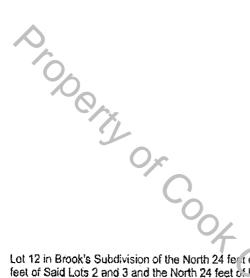




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#### Exhibit A



Lot 12 in Brook's Subdivision of the North 24 feet of Lot 1 and all of Lots 2 and 3 (except the East 16.37 feet of Said Lots 2 and 3 and the North 24 feet of 1 of 1 aforesaid heretofore dedicated for streets) in the Subdivision of Lot "E" (except the North 531 feet) in the Ptaine Estate Division of the East 1/2 of the Southwest 1/4 of Section 25, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.