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Doc#: 1617645027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2016 09:51 AM Pg: 1 of 2

RELEASE DEED (Illinois)

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2431251-01

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

MANUEL PADILLA

3845 W. DIVISION CHICAGO, IL 60651

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 2ND day of AUGUST 2000, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 00763322, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:


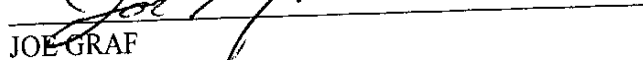
THE W 16 FT OF LOT 5 & THE E 16 FT OF LOT IN BLK 2 IN THOMAS J. DIVEN'S SUBDIV OF THE W 1/2 OF THE SW 1/4 OF THE SW 1/4 AND THE E 1/2 OF THE NW 1/4 OF THE SW 1/4 OF SEC 2, TOWNSHIP 39 N, RANGE 13, EAST OF THE THIRD PRINC MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-02-302-005

Address(es) of premises: 3845 W. DIVISION CHICAGO, IL 60651

Witness our hands this 31ST day of MAY, 2016


STEVE BYRON (SEAL)

JOE GRAF (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

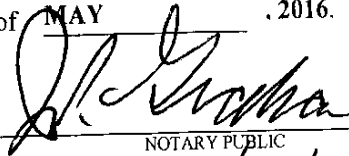
I, JAMES P. GRAHAM a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that STEVE BYRON, VICE PRESIDENT
and JOE GRAF, SENIOR VICE PRESIDENT

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

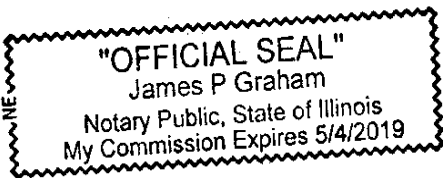
GIVEN under my hand and official seal this 31ST day of MAY, 2016.



NOTARY PUBLIC

Commission expires 5/24/19

This instrument was prepared by CALLIE PACKARD



After recording, ~~mail to:~~

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

Return to: Dawn Totlak/AEG
5455 Detroit Rd, STE B
Sheffield Village, OH 44054
440-716-1820

Property of Cook County Clerk's Office