

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000201911
RUSSELL SHAVITZ
PO Date: **06/03/2016**

Doc#: 1617646153 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2016 11:41 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RUSSELL A SHAVITZ AND JULIET R SHAVITZ AS JOINT TENANTS

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **February 21, 2012** calling for
the original principal sum of dollars (**\$167,500.00**), and recorded in Mortgage Record , page and/or instrument #
1206003057, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

1315 JOYCE AVE, PALATINE IL - 60074
Tax Parcel No. **02-24-207-028-0000**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS,
BEING KNOWN AND DESIGNATED AS LOT 3 IN BLOCK 5 IN WINSTON PARK, UNIT NO. 6, BEING A
RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH
HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967
AS DOCUMENT 20260168, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **23rd** day of **June, 2016**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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8000201911

RUSSELL SHAVITZ

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **June, 2016** ,
personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JOAN WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 07, 2018

Notary Public
JOAN WIMSATT
My commission expires **7/7/2018**