UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1617647101 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 11:35 AM Pg: 1 of 3

Loan #: 0338762115

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARK HORENKAMP AND DORAE HORENKAMP to WELLS FARGO BANK, N.A. bearing the date 06/18/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1220142019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 14-30-409-014-0000

Property is commonly known as: 1709 W ALTGELE ST. CHICAGO, IL 60614-0000.

Dated this 23rd day of June in the year 2016 WELLS FARGO BANK, N.A.

IVAN REINA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Sounzy.

WFHRC 395167733 -@ DOCR T2116063319 [C-2] ERCNIL1

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Loan #: 0338762115

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 23rd day of June in the year 2016, by Ivan Reina as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

COMM EXPIRES: 08 01 2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2116063319 [C-2] ERCNIL1



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Exhibit A

TOPE T

LOT 21 IN BLOCK 6 IN FULLERTON'S SECOND AFOLD ON TO CHICAGO, BRING A SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE SOUTHEAST QUAPTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE B EAS. 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LY OF THE CHICAGO AND NORTHWESTERN RAILWAY OF THAT PART LYING WEST OF SAID RAILWAY P.D EAST OF CLYBOURN AVENUE, ACCORDING TO THE PLAT THEREOF, IN COOK COUNTY, ILLINOIS.