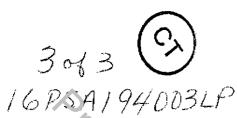
UNOFFICIAL COPY

Doc#. 1617649045 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 01:27 PM Pg: 1 of 3



This instrument was prepared by: CHRIS DAYKIN UNIVERSITY ISLAMIC FINANCIAL CORPORATION 29777 TELEGRAPH ROAD STE 3590 SOUTHFIELD, MICHIGAN 45034 844-871-8276

WHEN RECORDED, MAIL TO University Bank 29777 Telegraph Road, Suite 3500 Southfield, MICHIGAN 48034

UPI Number: 09 27 424 022 0000

[Space Above This Lin a For Recording Data]

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED	, the undersigned Ager	nt hereby gra	rus, assigns and t	ransfers to	
UNIVERSITY BANK, 20	015 WASHTENAW A	VENUE, A	NN ARBOR, MI	i 48104	
all beneficial rights under					ine 1, 2016
executed by SAMIR SIDI	MOHAMMED BEN	OSMAN AN	ND PERTANI D	ELPHINE BE	NOSMAN.
HUSBAND AND WIFI	E, to UNIVERSITY	ISLAMIC	FINANCIAL (CORPORATIO	ON, 29777
TELEGRAPH ROAD S	STE 3590, SOUTHFI	ELD 4803	4 Mortgagor an	d recorded as	Instrument
No	concurrently	herewith	on		in
book	, page		, of Offic	ial Records in	the County
Recorder's office of COO	K County, ILLINOIS,	describing la	and therein as	0,	•

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

100 N HOME AVE

PARK RIDGE, ILLINOIS 60068

Assessor's Parcel Number: 09 27 424 022 0000

TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred to, the money due and to become due thereon along with profit, and all rights accrued or to accrue under said Mortgage.



1617649045 Page: 2 of 3

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UNIVERSITY ISLAMIC EFNANCIAŁ SULTANA CHOWDHURY Tide: ASST VICE PRESIDENT

State of Michigan County of Carlance

The foregoing instrument was acknowledged before me this

day of

by SULTANA CHOWDHURYASST VICE PRESIDENT, of UNIVERSITY ISLAMIC FINANCIAL CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation. N, a.

OOR COOK COUNTY

Notary Public, State of Michigan

County of OAKLAND

My Commission Expires: March 13, 2022 Acting in the County of

APRIL M. KEITH NOTARY PUBLIC, STATE OF MI COUNTY OF OAKLAND ATTAMENT CL ACTING IN COUNTY OF



1617649045 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 16PSA194003LP

For APN/Parcel ID(s): 09-27-424-022-0000

LOT 3 IN PARK RIDGE HOME ASSOCIATION SUBDIVISION OF THE EAST HALF OF THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 PHE COOK COUNTY CLERK'S OFFICE NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MAY 24, 1963 AS DOCUMENT T2092588, IN COOK COUNTY, ILLINOIS.