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RELEASE DEED (Illinois)

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Doc#: 1617650041 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2016 01:08 PM Pg: 1 of 3

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RICHARD V. COGAN AND NANCY J. COGAN, HUSBAND AND WIFE, IN JOINT TENANCY

4900 W. CATALPA CHICAGO IL 60630
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 6TH day of JUNE 1999, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 99589225, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

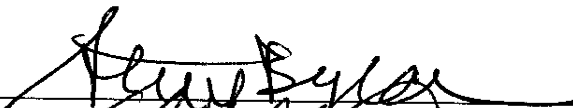
SEE ATTACHED "EXHIBIT A"


together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-09-205-023-0000

Address(es) of premises: 4900 W. CATALPA CHICAGO IL 60630

Witness our hands this 09 day of JUNE, 2016



Steve Byron


Todd Grayson

(SEAL)

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, JAMES P. GRAHAM a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve Byron Vice President

And Todd Grayson, President

_____ personally known to me to be the same person(s) whose name(s)

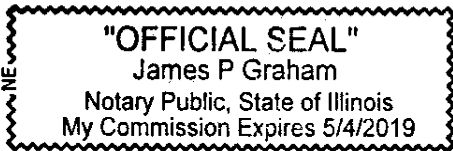
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 09 day of JUNE, 2016.

[Signature]
NOTARY PUBLIC

Commission expires 5-4-19

This instrument was prepared by ALEJANDRA INIGUEZ



After recording, mail to:

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

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EXHIBIT 'A'

LOT 1 IN HORACE H. BROCK'S FRIST ADDITION TO FOREST GLEN, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MAY 6, 1940 AS DOCUMENT NUMBER 856076 IN COOK COUNTY, ILLINOIS.

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