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Doc#. 1617604016 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 09:27 AM Pg: 1 of 2

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 34991174

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by YAVAUGHN ODEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS hearing the date 04/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 0710235013.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 45 IN STONY RIDGE SUBDIVISION, BEING A RESUBDIVISION OF ALLES SOUTH CHICAGO ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAT 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCE AL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-35-205-042-0000

Property is commonly known as: 1530 180TH ST, LANSING, IL-60438-0000.

Dated this 22nd day of June in the year 2016 FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, its Attorney-in-Fact JA Clerk

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T2016060414 [C-1] ERCNIL1

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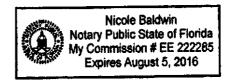
Loan #: 34991174

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of June in the year 2016, by Susan Schotsch as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T2016060414 [C-1] ERCNIL1

