# **UNOFFICIAL COPY**

776961

RELEASE

Doc#. 1617608108 Fee: \$70.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 01:36 PM Pg: 1 of 2

**OF** 

#### **MORTGAGE**

In consideration of the payment and satisfaction of debt secured by the Mortgage dated June 30, 2015, and recorded on July 22, 2015, as document number 1520342035, made by Borrower(s), Vequity, LLC- Series XV 115 NWH, to Lender, Metropolitan Capital Pank & Trust in the Office of the Recorder of Deeds, Cook County, Illinois, as amended from time to time, the undersigned hereby releases said Mortgage which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: June 15, 2010

By

Name: Jerry Frump

if !

Executive Vice President

I, NA MEMORATHE undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Frump, personally known to me to be the Executive Vice President, of Metropolican Capital Bank & Trust, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Executive Vice President, he signed and delivered the said instrument as Executive Vice President, of Metropolitan Capital Bank & Trust, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank & Trust, as their free and voluntary act and as the free and voluntary act and deed of Metropolitan Capital Bank & Trust, for the uses and purposes therein set forth.

Dated: June 15, 2016

Prepared by: Metropolitan Capital Bank

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9 East Ontario Street Chicago, IL 60611 Return to:

JUSTYNA MROWKA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/25/2018

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## **EXHIBIT A**

# Legal Description

### PARCEL 1:

THE NORTHWESTERLY 11.0 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTHWESTERLY 11.0 FEET THEREOF) IN BECKEN'S SUBDIVISION OF LOT 9 IN BLOCK 6 IN PENNY AND ROOT'S SUBDIVISION OF BLOCKS 6 AND 7 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOTS 1, 2, 3 (EXCEPT THE NORTHWESTERLY 11.0 FEET THEREOF) IN BECKEN'S SUBDIVISION OF LOT 9 IN BLOCK 6 IN PENNY AND ROOT'S SUBDIVISION OF BLOCKS 6 AND 7 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST OF SECTION 26, TOWNSHIP41 NORTH, RANGE 12 EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL PROPERTY ADDRESS: 115 N. NOI/THWEST HIGHWAY, PARK RIDGE, IL 60068

PIN: 09-26-425-047-0000; 09-26-425-048-0000; 09-26-425-049-0000