

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1617610054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2016 09:55 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK N.A.**, owner of record of a certain mortgage from **SRETKO KONDIC AND SAVA KONDIC** to **BANK ONE, N.A.**, dated **09/27/2004** and recorded on **10/13/2004**, in Book N/A, at Page N/A, and/or Document **0428715135** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

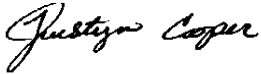
See exhibit A attached

Tax/Parcel Identification number: **09-13-303-024-000**

Property Address: **7842 ARCADIA ST MORTON GROVE, IL 60053-1613**

Witness the due execution hereof by the owner and holder of said mortgage on 06/22/2016.

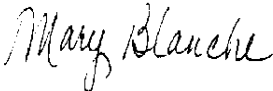
JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **06/22/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511556781

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414511556781

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 261 IN ROBBINS MEADOW LANE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER AND THE WEST 40 FEET OF THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706456.

Property of Cook County Clerk's Office