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1617610190 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 03:02 PM Pg: 1 of 5

This Document Prepared Py:

Potestivo & Associates, P	C
Caitlin E. Cipri	Ux
223 W. Jackson Blvd., Su	ite 610
Chicago, IL 60606	

After Recording Return To:

Leticia Villalobos	
3627 S 54th Ave	
Cicero, IL 60804	

REAL ESTATE TRANSFER	TAX	24-Jun-2016
	COUNTY:	50.00
	ILLINOIS:	100.00
	TOTAL:	150.00
16-33-311-048-7.0°	20160601622951	1-373-205-824

SPECIAL WARRANTY DEED

THIS INDENTURE made this 25 day of Nov. , 20 15, between U.S. BANK NATIONAL ASSOCIATION, as Trustee for BNC Mortgage Loan Trust 2007-2 Mortgage Pass-Through Certificates, Series 2007-2, whose mailing address is C/O Ocwec Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Leticia Villalobos, A Single Person, whose mailing address is 36218 54th Ave, Cicero, IL 60804 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Thousand Dollars (\$100,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT. BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 3627 S 54th Ave, Cicero, IL 60804.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged. except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Address: 3627 5 547 Date: 12/17/2015 Stamp #: 2015-18

el Estate Transfer Tax Payment Type: Check Compliance #:

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity the Gra.

Cook County Clerk's Office and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of he Grantee forever.

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Executed by the undersigned	on	25 , 2015:		
	GRANTO	R:		
U.S. BANK NATIONAL ASSOCIATION, as Trustee for BNC				
Mortgage Loan Trust 2007-2 Mortgage Pass-Through				
•		eş, Series 2007-2		
	D.,, (
By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact				
	Name:	Jon King		
	Title:	Contract Management Coordinator		
900		Continuo ma agginaria		
STATE OF Florium.))s	S		
COUNTY OF PAIM BEAC				
I, the undersigned, a Notary F	ublic in an	d for said County, in the State aforesaid, DO HEREBY		
CERTIFY that Jon King	g , per	cnally known to me to be the contract Management Coordinator of		
Ocwen Loan Servicing, LLC	C, as Attor	Ecy-In-Fact for U.S. BANK NATIONAL		
ASSOCIATION, as Trustee for BNC Mortgage Loan Trust 2007-2 Mortgage Pass-				
		d personally known to me to be the same person whose		
name is subscribed to the foregoing instrument, appeared before me this day in person and				
acknowledged that as such Contract Management Coordinate [FIF] signed and delivered the instrument				
		and as the free and voluntary act and deed of said		
Opposation, fo	r the uses a	and purposes therein set forth.		
Given under my hand	and officia	l seal, this <u>25</u> day of November, 2015		
1,,		Personally Known To Me		
Commission expires 11/6,	2017			
Notary Public		Guirlene Dolcine		
SEND SUBSEQUENT TAX	אד פיזות			
Leticia Villalobos	DILLS IO	GUIRLENE DOLCINE MY COMMISSION # FF 055364		
3627 S 54th Ave		EXPIRES: November 16, 2017		
Cicero, IL 60804		Bonded Thru Notary Public Underwriters		
Civil of ID occur				

POA recorded on March 5, 2014 as Instrument No: 1406415017

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Exhibit A Legal Description

THE NORTH TEN (10) FEET OF LOT THIRTY-FOUR (34) AND ALL OF LOT THIRTY-FIVE (35) IN BLOCK FIVE (5) IN CALVIN F. TAYLORS SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

real Est.

Cook County Of Cook County Clark's Office Permanent Real Estate Index Number: 16-33-311-048-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoring requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.