

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1617610123 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2016 11:56 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FERRYL K SIMONIAN AND RAFFE H SIMONIAN** to **JPMORGAN CHASE BANK, N.A.**, dated **03/09/2006** and recorded on **03/29/2006**, in Book N/A, at Page N/A, and/or Document **0608816102** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-23-310-031-0000**

Property Address: **1033 N WESTERN AVE PARK RIDGE, IL 60068-1977**

Witness the due execution hereof by the owner and holder of said mortgage on 06/23/2016.

**JPMORGAN CHASE BANK, N.A.**



Justyn Cooper  
Vice President

State of LA }  
Parish of Ouachita }

On **06/23/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00414511678987

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414511678987

## EXHIBIT A

LOT 5 IN GEORGE PIRAINO'S SUBDIVISION OF THE NORTH HALF OF THE WEST 5 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS THEREOF WHICH HAVE BEEN TAKEN FOR OR DEDICATED AS PUBLIC STREETS OR HIGHWAYS); ALSO THE SOUTH HALF OF THE WEST 3 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS THEREOF WHICH HAVE BEEN TAKEN FOR OR DEDICATED AS PUBLIC STREETS OR HIGHWAYS AND ALSO THE SOUTH HALF OF THE WEST 5 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT PARTS THEREOF WHICH HAVE BEEN TAKEN FOR OR DEDICATED AS PUBLIC STREETS OR HIGHWAYS AND EXCEPT THAT PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER AND 33 FEET EAST OF THE WEST LINE THEREOF; THENCE NORTH PARALLEL WITH SAID WEST LINE 197.05 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER 66 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE 197.05 FEET TO A POINT 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER; 66 FEET TO THE PLACE OF BEGINNING. ALSO EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT POINT 33 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 23 (MEASURED ON A LINE PARALLEL WITH THE WEST LINE) WHICH IS 99.02 FEET EAST OF THE WEST LINE OF SAID SOUTHWEST QUARTER (MEASURED ON A LINE PARALLEL WITH THE SOUTH LINE); THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER 197.05 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER 65.44 FEET MORE OR LESS TO THE EAST LINE OF THE WEST 5 ACRES OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH ON THE EAST LINE OF SAID WEST 5 ACRES 197.05 FEET TO A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST QUARTER; THENCE WEST ON SAID PARALLEL LINE 65.44 FEET MORE OR LESS TO THE PLACE OF BEGINNING. ACCORDING TO PLAT OF SAID GEORGE PIRAINO'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 21, 1963, AS DOCUMENT NO. 2097285, IN COOK COUNTY, ILLINOIS.