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WARRANTY DEED

ILLINOIS STATUTORY

Doc#. 1617615016 Fee: \$52.00

Cook County Recorder of Deeds

Karen A. Yarbrough

Date: 06/24/2016 09:04 AM Pg: 1 of 3 **INDIVIDUAL** Dec ID 20160601616643 ST/CO Stamp 0-778-024-256 ST Tax \$265.00 CO Tax \$132.50 City Stamp 1-346-774-336 City Tax: \$2,782.50 PNW-YIGOO WAY 1/2 WIT Preparer File: 16PNW416001WH THE GRANTOR(S) Ahmed Kartal, a married man, 900 S. Clark St, of the City of Chicago, County of Cook, State of Illinois for and in consideration of ten dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Xinkun Wang and Han Yu, as joint tenants with the right of survivorship, of Chicago, the County of Cook, all interest in the following described Real Estate situated in the County of WILL in the State of IL, to wit: See Exhibit "A" attached hereto and made a part hereof * 3990 TALD EAGLE DR, MANHATTON, KS SUBJECT TO: Covenants, conditions and restriction, of records. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Hillinois. This is not Homestead Property. -Hinois: Permanent Real Estate Index Number(s): 17-22-301-065-1226 Clart's Orgina 17-22-301-065-1297 Address(es) of Real Estate: 1620 S. Michigan Ave, Unit 1120, Chicago, IL, 60616 30 p Dated this day of .20 16 Anmed Kamal Nancy H. Yoursel



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STATE OF ILLINOIS, COUNTY OF	SS
 and Nancy H. Youssef, personally know foregoing instrument, appeared before 	
Given under my hand and official seal the offici	iois?
Prepared by: Tajuddin and Kahn PC 450 East 22nd St. Suite 150 Lombard, IL 60148	Cof
Mail to: William Mosconi DeFrenza Mosconi, PC 707 Skokie Blvd, Suite 410 Northbrook, IL 60062	County
Name and Address of Taxpayer: Xinkun Wang and Han Yu 1620 S. Michigan Ave, Unit 1120 Chicago, IL, 60616	T COUNTY COME OFFICE

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LEGAL DESCRIPTION

Order No.: 16PNW416001WH

For APN/Parcel ID(s): 17-22-301-065-1226 and 17-22-301-065-1297

UNIT 1120 AND P-50 IN THE 1620 S MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1. THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3. THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: ALL OF LOT 4 AND THAT PART OF LOT 3 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 3° MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING 8.

PARCEL 4: THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT SIN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MARRIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN T'15 ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7: THE SOUTH 22 1/2 FEET OF LOTS IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS PARCEL 8: THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.