UNOFFICIAL COP

PREPARED BY:

Lake Michigan Credit Union 4027 Lake Drive Grand Rapids MI 49546

WHEN RECORDED MAIL TO:

Lake Michigan Credit Union Devin J Michalec 4027 Lake Drive Grand Rapids MI 49546

Doc#. 1617617014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 09:11 AM Pg: 1 of 2

SUBMITTED BY: Kurt Tanis

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Lake Michigan Credit Union mortgagee of a certain mortgage, whose parties, dates and recor ing information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Lake Michigan Credit Union Original Mortgagee(S): A & N Mortgage Services

Original Instrument No: 1525439003

Date of Note: 08/31/2015 Original Recording Date: 09/11/2015

Legal Description: Attached PIN #: 17-16-244-048-1018

County: Cook County, State of IL

Property Address: 547 S Clark St Unit 505, Chicago, 12 60605

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2016.

Lake Michigan Credit Union

By: Kurt Tanis

Title: VP of Mortgage Servicing

State of Michigan County of Kent 3

JUNE CLORA! This instrument was acknowledged before me on 06/21/2016 by Kurt Tanis, VP of Mortgage Servicing of Lake Michigan Credit Union, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

KARMEN POSTMA, Notary Public State of Michigan, County of Kent My Commission Expires 02/18/2023 Acting in the County of a

Notary Public: Karmen Postma

My Commission Expires:

02/18/2023

1617617014 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

Unit 505 in the Harrison Street Lofts Condominium as delineated on a survey of the following described land: Parcel 1:

Lots 13, 14, 15 and 16 in Ogden's Subdivision of Block 124 in School Section addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, except the following described parcel (known as the "Commercial Parcel"): 08040590, in Cook County, Illinois.

#*Co. el 2:
ament for the
In in the Declaration
He and 80 West Han.
3040590, Which survey is c.
Junior 080 #0.590, Together ws.
Junior 17-16-249 048-1018

PIN(S): 17-16-249 048-1018