UNOFFICIAL COPY

Doc#. 1617622125 Fee: \$50.00

Please mail to:

| Consumers Cooperative Credit Union 1075 Tri-State Parkway, Ste 850 Gurnee, IL 60031 | Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/24/2016 10:52 AM Pg: 1 of 1 |
|--|--|
| RELEASE OF MORTGAGE OR TRUST DEED | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PIN: 02-19-221-040-0000 | |
| CT# | ALL MEN BY THESE PRESENTS, |
| That Gary Bernacchi, Mortgage Servicing Manager a Suite 850, Gurnee, IL 60031 of the County of LAKE at 13 day of AUGUST, in the year of 2014, made by WAY Credit Union, now known as Consumers Cooperative Credit Union, now known as Coo | cting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the YNE AND JENNIFER E. BOECKELMAN, HUSBAND AND WIFE, to Premier redit Union and recorded on AUGUST 14, 2014 in the Recorder's Office of COOK page as Document Number 1422654067 in the office of THE RECORDER Note accompany it, fully paid, satisfied, released and discharged. **DIVISION OF PART OF BLOCKS 1, 2, 3, 6, 7, 8, 9 AND 10 AND VACATED STREETS IN ON 19, TOWNSUIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL DIVISION I ECCRDED SEPTEMBER 24, 1986 AS DOCUMENT NUMBER 86435380, IN |
| PIN 02-19-221-040-0000 Property address: 4701 SUNFLOWER, HOFFMAN I | ESTATES II. 60192 |
| Troperty address, 4701 BOTTE DOWNER, HOTE MARK | EUTATES, IE 00172 |
| WITNESS my hand and seal this JUNE 08 | , 2016 |
| | |
| | Gary Bernacchi, Mortgage Servicing Manager |
| STATE OF ILLINOIS } | 0.0 |
| COUNTY OF LAKE } ss. | |
| Gary Bernacchi, Mortgage Servicing Manager person instrument, appeared before me this day in person, and and voluntary act, for the uses and purposes therein set for | said county, in the State aforesaid, DO HEREBY CERTIFY that nally known to me to be the same person whose name <u>IS</u> subscribed to the foregoing acknowledged that HE signed, sealed and delivered the said instrument as <u>HIS</u> free orth. en under my hand and official seal, this JUNE 08, 2016 |
| "OFFICIAL SEAL" | P S |
| Pablo Salgado Notary Public, State of Illinois My Commission Expires 12/14/2016 | Notary Public Commission Expires: 17 4 L |

This instrument was prepared by **Consumers Credit Union**, 1210 S. Lake Street, Mundelein IL 60060 PS