

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#. 1617628001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/24/2016 08:26 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** Charyce Harper

Customer Number: **0000001**  
Service Number: **12197180LL1**  
Loan Number: 2900000228  
MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTINA M MARTINEZ, FKA CHRISTINA M MUNOZ AND JAMES R MARTINEZ, WIFE AND HUSBAND, JOINT TENANTS

Original Mortgagee(S): PARK NATIONAL BANK

Original Instrument No: 0729811130

Original Deed Book: ---

Original Deed Page: ---

Date of Note: 10/19/2007

Original Recording Date: 10/25/2007

Legal Description: LOT 19 IN BLOCK 6 IN THE CAR SHOWS SUBDIVISION OF HEGEWISCH, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE EAST 1/4 OF 31, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 3/4 THEREOF LYING EAST OF THE EAST LINE OF HEGEWISCH AVENUE) IN COOK COUNTY, ILLINOIS.

PIN #: 26-31-209-038-0000

County: Cook County, State of IL

Property Address: 13146 S BRANDON, CHICAGO, IL 606331323

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/21/2016.

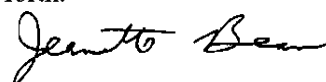
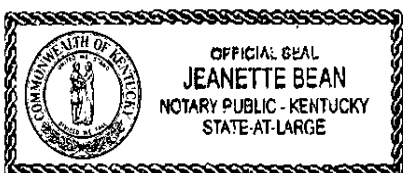
**U.S. BANK NATIONAL ASSOCIATION**

By: Charyce Harper  
Title: Officer

State of KENTUCKY }  
County of DAVIESS }

This instrument was acknowledged before me on 06/21/2016 by Charyce Harper, Officer of U.S. BANK NATIONAL ASSOCIATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jeanette Bean  
My Commission Expires:  
**08/20/2018**