

Doc#: 1617629006 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 10:19 AM Pg: 1 of 4

| Recording requested by:  | Space above reserved for use by Recorder's Office                     |
|--|---|
| When recorded mail to:   | Document prepared by:   |
| Name:  | Jos. R. Mitchell  |
| Address:   | 10523 S. Ewing Ave. Address   |
| City/State/Zip:  | City/State/Zip_Chicago,Il. 60617                                      |
| Property Tax Parcel/Account Number   | 26-17-322-055   |
|  |   |
| Õ  | unclaim Deed  |
| •  |   |
| mit o : l : D l : l · Ar   | aril 1 2015 hatuaan   |
| This Quitclaim Deed is made on Ar  |   |
| AART LINE TO STATE | d person and Ceorge Vukelic, a widower, grant                         |
| City of Chicago  | Sate of Illinois,   |
|  | KHME TOURS GRANTER  |
| , City of Chicago  | State of Illinois.  |
|  | 4   |
| For valuable consideration, the Grantor  | hereby quitclaims and transfers all righ, title, and interest held by |
| the Grantor in the following described in  | real estate and improvements to the Grantee, and his or her heirs     |
|  | ocated at 11321 S. Avenue G   |
|  | , State of Illinois :   |
|  | stead property of the Grantor.  |
|  | r - r r r   |
|  |   |
|  |   |
|  |   |
|  |   |
|  | protective covenants, and mineral reservations of record, if any.     |
| Taxes for the tax year ofs   | hall be prorated between the Grantor and Grantee as of the date of    |
| recording of this deed.  |   |

Quitclaim Deed Pg.1 (11-12)



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## Office of the Cook County Clerk

### Map Department Legal Description Records

#### P.I.N. Number: 26173220550000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

| 261732255570023011203   | Ďa   |
|---|--|
|   | <u> </u>   |
| OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION | THE STREET SECOND THIAD CON SART STEEL SUFFIX SUFFI |
| VOLUME  | 0 0 0 0 0 0 0 1 2 3 6 0 1 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0  |
| 301   |  |
| AREA SUB-AREA BLOCK PARCEL TAX CODE   | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3  |
| 26-17-322-55 7002<br>17/18 37 15 Lot   Sue Lot   Lot   Sue Lot   Lot   Stack                          | 4  |
| F J LEWIS SOUTHEASTERN  | 5 5 5 5 5 5 5 5 1 1 5 5 5 5 5 5 5 5 5 5  |
| DEVELOPMENT A SUB IN 609)   | 6 <b>8</b> 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   |
| N 15FT 610)   | 777 - 777 - 777 - 777 - 7777 - 7777 - 77777 - 777777   |
|   | 8  |
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# **UNOFFICIAL COPY**

| REAL ESTATE TRAN          | SFER TAX           | 24-Jun-2016   |                 |                           |                        |
|---------------------------|--------------------|---|-----------------|---------------------------|------------------------|
|                           | CHICAGO:           | 0.00  |                 |                           |                        |
|                           | CTA:               | 0.00<br>0.00  |                 |                           |                        |
| 300 055 000               | TOTAL:             |   |                 |                           |                        |
|                           | -                  | 79   1-382-446-400  |                 |                           |                        |
| * Total does not includ   | е апу аррисавіе ре | enally of interest dur  | 981-617-000-    |                           |                        |
|                           |                    |   |                 | 67810910309105            | Se-17-322-055-0000     |
|                           |                    |   | 00.0<br>00.0    | SIONITI<br>TATOT          | Z CCE-21-9Z            |
| Dated: April 1,20         | )16                |   | 24-Jun-2016     | YTNUOD                    |                        |
|                           |                    |   |                 | X                         | AT RESTATE TRANSFER TA |
| 0,                        |                    | 1   | Ъ               |                           | 103 105                |
| 1 70                      | / //               | 1111.   | 01-             |                           |                        |
| Wer ong                   | 2 -th              | MIX   | 7               |                           |                        |
| Signature of Granto       | George y           | uk@lic/   |                 |                           |                        |
| MA                        |                    |   |                 |                           |                        |
| 1/04                      | it 1/4             | pur   |                 |                           |                        |
| Name of Grantor           | Mile Vake          | lic   |                 |                           |                        |
| nature of Grantor         |                    | 7/  |                 |                           |                        |
|                           |                    | 4   |                 |                           |                        |
|                           |                    | . ()  |                 |                           |                        |
| Signature of Witness #1   |                    | Printe  | ed Name of W    | itness #1                 |                        |
| 218                       |                    | 45  |                 |                           |                        |
|                           |                    | 1//   |                 |                           |                        |
| Signature of Witness #2   |                    | Drints  | nd Alarva of W  | Vitnaga #2                |                        |
| Signature of Witness #2   |                    | Princ   | ed Narne of W   | Tuness #2                 |                        |
| a. a Illinois             |                    | g.  | (0)             | <b>&gt;</b>               |                        |
| State of                  |                    | county or   | ook             |                           |                        |
| On April 1,201            | 6                  | $\underline{}$ , the Grant $\overset{	ext{M}}{c}$ , $\overset{	ext{1}}{\underline{}}$ | e Vukeli        | c and Geo                 | rge Vukęlic            |
| personally came before i  | me and, being dul  | v sworn, did state an   | d prove that h  | e/she is too per          | rson described         |
| in the above document a   |                    | •   | •               | ////                      |                        |
| in the above document a   | nd that he/she sig | ned the above docum   | ient in my pre  | Scrice,                   |                        |
|                           |                    | }^  | ***             |                           |                        |
| Many 1                    | 3~                 |   |                 | al <b>seal</b><br>Za saez |                        |
| Notary Signature          |                    |   | Notary Public - | State of Illinois         |                        |
|                           |                    | •   | Ay Commission E | xpires Feb 13, 201        | 9<br>~                 |
| Notary Public,            |                    |   |                 |                           |                        |
| In and for the County of  | Cook               | State of  | Illino          | ic                        |                        |
| •                         |                    |   | 111110          |                           |                        |
| My commission expires:    | teorna             | 7 13, 2019  |                 | Seal                      |                        |
|                           |                    | THIS DOCUMENT   | REPRESENT       | 8 A                       |                        |
| Send all tax statements t | o Grantee.         | TRANSACTION EX  | MPT UNDER       |                           |                        |
|                           |                    | PROVISIONS OF SI  | ECTION 4 E      | OR Quitalair              | m Deed Pg.2 (11-12)    |
|                           |                    |   |                 | र रेक्टर                  | = 444. Sie (1. 12)     |
|                           |                    | DATED O4/   | 162014          | o                         |                        |
|                           |                    |   |                 |                           |                        |

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate to real estate in Illinois, or other entity recognized person and authorized to do business or acquire

title to real estate under the laws of the State of Illinois. OFFICIAL SEAL Date MARITZA SAE ry Public - State of Himois My Commission Expires Feb 13, 2019 Signature: Grantor or Agent Subscribed and sworn to before MARITZA SAEZ me by the said State of Illinois this \_\_\_\_ day o pires Feb 12 **Notary Public** The grantee or his agent affir ns and verifies that the name of the grantee shover on the deed or assignment of beneficial interest in a land trust either a natural person, an Illinois corporation or foreign corporation authorized to d) business or acquire and hold title to real entitle in Illinois, a partnership authorized to do business or acquire and hold title real estate to real estate in Illinois, or other entity recognized person and authorized to do business or acquire title to real estate under OFFICIAL SEAL MARITZA SAEZ Notary Public - State of Illinois Signature: My Commission Expires Feb 13, 2019 Grantee or Agent Subscribed and sworn to before me by the said OFFICIAL SEAL this 15 day of MARITZA SAEZ - State of Illinois on Fapires Feb 13, 20: **Notary Public** 

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

(f; Vendrel\forms\grantee.wpd) January, 1998