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Doc#: 1617639159 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/24/2016 11:27 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JENNIFER DAVIS-RIVERA

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 673/8 Service#: 4421262RL1



Loan#: 9804274190

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROYCE H SIMPSON, A MARRIED MAN**

Original Mortgagee: **HARRIS N.A.**

Mortgage Dated: **NOVEMBER 09, 2007** Recorded on: **NOVEMBER 20, 2007** as Instrument No. **0732435108** in Book No. --- at Page No. ---

Property Address: **1641 W 99TH ST, CHICAGO, IL 60643-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-07-404-014-0000**

Legal Description: **See Attached Exhibit**

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Loan#: 9804274190 Srv#: 4421262RL1
Page 2

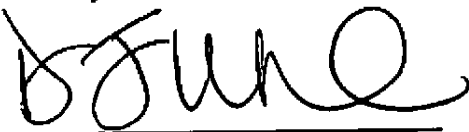
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 17 2016 LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

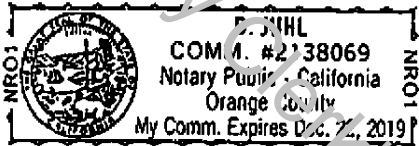
By: 
Michelle Hess, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

On JUN 17 2016 before me, D. Juhl, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): D. Juhl



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Exhibit "A"

Legal Description

Legal Description: PARCEL 1:

LOT 8 AND THE WEST 12-1/2 FEET OF LOT 7 IN VARTY'S SUBDIVISION OF ALL OF LOTS 1 AND 2 OF M.E. HILLIARDS'S SUBDIVISION OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 54 FEET OF SAID LOT 2 AND CERTAIN LANDS FORMERLY OCCUPIED BY THE WASHINGTON HEIGHTS BRANCH RAILROAD) IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 22, 1894, IN BOOK 62, PAGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 54 FEET OF THE WEST 654 FEET OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SO MUCH OF THE ABANDONED RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY IN LOT 1 OF BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES NORTH OF THE SOUTH LINE OF SAID LOT 1 AND WEST OF THE WEST LINE OF THE EAST 54 FEET OF THE WEST 654 FEET OF SAID LOT 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE 282 FEET 2-5/8 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT, SAID NORTH AND SOUTH LINE BEING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT FROM SAID LOT THAT PART LYING WEST OF THE EAST LINE EXTENDED SOUTH OF LOT 4 IN M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 OF WASHINGTON HEIGHTS AFORESAID), ALL IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-07-404-014-0000 Vol. 0453

Property Address: 1641 West 99th Street, Chicago, Illinois 60643