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THIS DOCUMENT HAS BEEN PREPARED BY:

DONALD M. HODGKINSON, ESQ. 4848 N. DAMEN CHICAGO, ILLINOIS 60625

MAIL TO:



Doc#: 1617639188 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/24/2016 01:07 PM Pg: 1 of 2

THE CLAIMENT

BOARD OF MANACEPS OF CONSERVANCY AT NORTH PARK CONDOMINIUM I ASSOCIATION, BY FM THROUGH IT'S PROPERTY MANAGER, ROBERT WURSTER, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit-claim unto KATHRYN A. MORAN, TRUSTEE OF THE MARY DONNA MORAN TRUST DATED NOVEMBER 29, 2001 all the right, title, interest, claim or demand whatsoever it may have acquired in the below described property described in that LIEN FOR ASSESSMENTS bearing the date of JANUARY 9, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 1601544040 to the premises herein described, situated in the County of Cook and the State of Illinois follows, to wit:

## PARCEL 1:

UNIT 204 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/2 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ECCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST OF THE NORTH LINE OF SAID TRACT A DISTANCE OF 833.00 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 06 MINUTES 24 SECONDS EAST ON THE EAST LINE OF SAID TRACT A DISTANCE OF 583 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT A DISTANCE OF 255.38 THENCE NORTH A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ON THE LAST DESCRIBED LINE 89.0 FEET; THENCE WEST 78.0 FEET, THENCE NORTH 10.0 FEET, THENCE WEST 48.0 FEET, THENCE SOUTH 20.0 FEET, THENCE 78.0 FEET THENCE SOUTH 89 FEET THENCE EAST 204 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECLARATION OF



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CONDOMINIUM RECORDED DOCUMENT 94923282 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 204 AND STORAGE SPACE 204, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

PIN #13-02-300-005-1004
PROPERTY ADDRESS 3900 W. Bryn Mawr Ave., #204,
CHICAGO, ILLINOIS, 60659

DATED This 33 RD day of JUNE, 2016.

BOARD OF MANAGERS OF CONSERVANCY AT NORTH PARK CONDOMINIUM I ASSOCIATION

BY: BY: NWSTER, PROPERTY MAULCER

State of Illinois, County of Cook \$5. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BOARD OF MANAGERS OF CONSERVANCY AT NORTH PARK CONDOMINIUM I ASSOCIATION, BY AN THROUGH IT'S PROPERTY MANAGER, ROBERT WURSTER, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as PROPERTY MANAGER of said corporation and caused the corporate seal of said corporation to be affixed thereo pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of the said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this  $\frac{23^{14}}{1}$  day of JUNE 2016.

JULY 12

My Commission expires

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