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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1617946001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2016 10:08 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **EMMA L RODRIGUEZ-AYALA AND ERIC A CHITWOOD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **05/19/2015** and recorded on **05/28/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1514849037** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

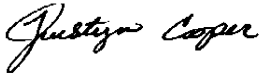
See exhibit A attached

Tax/Parcel Identification number: **17-09-444-032-1208**

Property Address: **208 W WASHINGTON ST APT 2301 CHICAGO, IL 60606**

Witness the due execution hereof by the owner and holder of said mortgage on 06/24/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



Justyn Cooper
Vice President

State of LA }
Parish of Ouachita }

On **06/24/2016**, before me appeared **Justyn Cooper**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1857355014

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: **100188500000006347**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1857355014

EXHIBIT A

Parcel 1: Unit 2301 in the City Centre Condominium as delineated on a survey of the following described property: part of Canal Trustees subdivision of Lot 7 in Block 41 in the original town of Chicago in Section 9, Township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois, parts of block 41 in the original town of Chicago of Section 9, Township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois and parts of the subdivision of part of Lot 8 in block 41 in the original town of Chicago of Section 9, Township 39 north, range 14 east of the Third Principal Meridian, in Cook County, Illinois together with non-exclusive easements contained in the the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid parcel as created by declaration of covenants, conditions, restrictions and easements dated June 1, 1999 and recorded June 3, 1999 as document 99530391; which survey is attached as exhibit "C" to the declaration of condominium recorded as document number 0010527300, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of parking space p-226T, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document number 0010527300.

Office of Cook County Clerk's Office