## **UNOFFICIAL COPY**

PREPARED BY:

ASSOCIATED BANK 1305 MAIN STREET STEVENS POINT WI 54481

Doc#. 1617947034 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2016 09:46 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

ASSOCIATED BANK ASSOCIATED LOAN SERVICES/PAYOFFS 1305 MAIN STREET STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: 325/11/58237

#### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A. mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J MOORIEAD, A MARRIED MAN

Original Mortgagee(S): A & N MORTGAGE SERVICES, INC.

Original Instrument No: 1413450017

Date of Note: 05/02/2014 Original Recording Date: 05/14/2014

Legal Description: **SEE ATTACHED** 

PIN #: 13-36-227-068-0000 County, Cook County, State of IL

Property Address: 2781 W HENRY CT, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2016. The Clark's

ASSOCIATED BANK N.A.

By: CAITLIN LUTZ

Title: PAYOFF DEPARTMENT SUPERVISOR

State of WI County of Portage

This instrument was acknowledged before me on 06/24/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kathleen A.

Schaller

My Commission Expires:

03/12/2017

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# **UNOFFICIAL C**

Proper Title as an Agent for Chicago Title

Commitment Number: PT14\_00935AA2

### **EXHIBIT A** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 36 IN COLE'S SUBDIVISION OF LOTS 7, 8, 9, 10, 11, 12, 19, 20, 21, 22, 23, 24, 25, 26, 34, 35 AND 36 IN BLOCK 3 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHWEST OF THE NORTH WESTERN PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. JMBER.

OR COOK COUNTY CLERK'S OFFICE

PERMANENT INDFX NUMBER: 13-36-227-068-0000