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Doc#. 1617947148 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2016 01:14 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0263597734

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by TERRY R DUNBAR AND KAORU DUNBAR to WELLS FARGO BANK, N.A. Is aring the date 08/17/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illuris in Document # 0923708083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 02-12-102-023-0000

Property is commonly known as: 1054 E. RANDVIL LF DR, PALATINE, IL 60074-0000.

Dated this 25th day of June in the year 2016 WELLS FARGO BANK, N.A.

JESSICA BARRERES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Soun's

WFHRC 395179534 -@ DOCR T2516061607 [C-2] ERCNIL1

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Loan #: 0263597734

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2016, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

COMM EXPIRES: 08 01 2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T251606160? [C-2] ERCNIL1

County Clark's Office

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Exhibit A



The North 9.04 feet of the South 259.95 feet of the West 10.48 feet of the East 1109.49 feet, together with the North 30.81 feet of the South 250.91 feet of the West 27.27 feet of the East 1126.28 feet, together with the North 38.21 feet of the South 220.10 feet of the West 16.79 feet of the East 1126.28 feet, all as measured along and perpendicular to the South line of the Northeast 1/4 of Section 12, Township 42.36 fth, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.