

UNOFFICIAL COPY

Doc#: 1617947128 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2016 11:33 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Andrea Sharkus
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3372410465

That a certain mortgage in the original principal amount of \$318,250.00, executed by DANIEL ZYGMUNT, AN UNMARRIED MAN to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 15, 2014 and recorded January 15, 2013 in Document No. 1402850013, OR Book NA Page NA is discharged as to the property legally described as:

Parcel ID: 14-28-118-045-1031 Commonly known as: 431 W Oakdale Ave Apt 8D Chicago IL, 60657

SEE ATTACHED LEGAL DESCRIPTION

SIGNED: 

Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns

By: Heather McPherson

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On June 17, 2016, before me, Tabatha Bronner, the above signed officer, Heather McPherson, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.



Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 8-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKDALE TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25371311, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-28-118-045-1031

Property of Cook County Clerk's Office

