

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN STREET
STEVENS POINT WI 54481

Doc#: 1617956051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2016 09:49 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
ASSOCIATED LOAN
SERVICES/PAYOFFS
1305 MAIN STREET
STEVENS POINT WI 54481

SUBMITTED BY: CAITLIN LUTZ

Reference Number: **3250174885**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **JEFFREY WOLFF, AN UNMARRIED MAN**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1504447580**

Date of Note: **01/28/2015**

Original Recording Date: **02/13/2015**

Legal Description: **SEE ATTACHED**

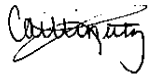
PIN #: **17-06-437-029-1002**

County: **Cook County, State of IL**

Property Address: **835 N WOOD ST UNIT C-102, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2016.

ASSOCIATED BANK N.A.



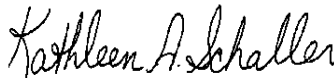
By: **CAITLIN LUTZ**

Title: **PAYOFF DEPARTMENT SUPERVISOR**

State of WI }
County of Portage }

This instrument was acknowledged before me on 06/24/2016 by CAITLIN LUTZ, PAYOFF DEPARTMENT SUPERVISOR of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Kathleen A.**

Schaller

My Commission Expires:

03/12/2017

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LOAN #: 4714001393

Exhibit A

UNIT NO. C-102, IN THE METER BUILDING, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 11 AND 12, IN BLOCK 21, IN WILLIAM S. JOHNSON'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE METER BUILDING, A CONDOMINIUM (HEREINAFTER CALLED THE "DECLARATION") MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1989 AND KNOWN AS TRUST NO. 2041 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NO. 90031538, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND TOGETHER WITH AN "EXCLUSIVE PARKING USE" IN PARKING SPACE NO.'S 9 AND 18 IN THE GARAGE BUILDING IN SAID CONDOMINIUM (AS DESCRIBED IN SECTION (D) OF ARTICLE 5 OF THE DECLARATION AND SHOWN ON EXHIBIT "B" THERETO), AS A LIMITED COMMON ELEMENT APPURTENANT TO SAID UNIT.

Cook County Clerk's Office