

ALBANK

TRUSTEE'S DEED



Doc#: 1617901064 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/27/2016 12:29 PM Pg: 1 of 3

1032 LMB
16SA 2489333LFE

After Recording Mail To:
5739 N. Ravenswood Ave
Chicago IL
60660
5739 N. Ravenswood LLC

Name and Address of Taxpayer:
5739 N. Ravenswood Ave
Chicago IL
60660
5739 N. Ravenswood LLC

THIS INDENTURE, made this June 17, 2016, between ALBANY BANK & TRUST COMPANY N.A., an association organized under the laws of the United States of America, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated Oct 30, 1989, and known as Trust Number 11-4678, Party of the First Part, and, 5739 N. Ravenswood, LLC, an Illinois limited liability company, Party of the Second Part;

WITNESSETH, that said Party of the First Part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Party of the Second Part, the following described real estate situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION: See attached Exhibit A, made a part hereof.

Property Address: 5739-41 N. Ravenswood, Chicago, Illinois 60660
PIN # 14-06-407-050

TO HAVE AND TO HOLD the same unto said Party of the Second Part and to the proper use, benefit and behoove forever of said Party of the Second Part.

This deed is executed by the Party of the First Part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, covenants and conditions of record.

IN WITNESS WHEREOF, said Party of the First Part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Vice President, the day and year first above written.

Table with 2 columns: REAL ESTATE TRANSFER TAX, 27-Jun-2016. Rows: CHICAGO: 7,012.50, CTA: 2,805.00, TOTAL: 9,817.50*

14-06-407-050-0000 | 20160601620159 | 1-838-150-976

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX



Table with 2 columns: REAL ESTATE TRANSFER TAX, 27-Jun-2016. Rows: COUNTY: 467.50, ILLINOIS: 935.00, TOTAL: 1,402.50

14-06-407-050-0000

20160601620159 | 1-275-333-952

Handwritten notations: Y13, N, 10

Handwritten notations: 34, CTHT

Handwritten mark: A

UNOFFICIAL COPY

ALBANY BANK & TRUST COMPANY N.A., as Successor Trustee Aforesaid

By: *Bl Helms* Trust Officer

Attest: *John C. Sch* Vice President

STATE OF ILLINOIS)

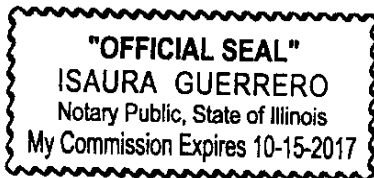
) ss.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named Trust Officer and the above-named Vice President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this June 17, 2016.

Isaura Guerrero
Notary Public



Illinois Transfer Stamp - Exempt under provisions of Paragraph _____ Section 4. Real Estate Transfer Act

Buyer, Seller or Representative

Date

Prepared by: Isaura Guerrero, Administrative Assistant, Albany Bank & Trust Company N.A., 3400 W. Lawrence Ave., Chicago, Illinois 60625-5188 - 773.267.7300, Ext. 267 - FAX 773.267-9405

**DO NOT MAIL RECORDED DEED TO ALBANY BANK.
MAIL TO GRANTEE OR GRANTEE'S AGENT OR ATTORNEY.**

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

Parcel 14-06-407-050; Parcel

Parcel 14-06-407-050; Parcel

LOT 1 (EXCEPT THE EASTERLY 35 FEET THEREOF) IN OWNER'S DIVISION OF LOT 2 IN SUBDIVISION OF LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BLOCK 121, PAGE 22, AS DOCUMENT NUMBER 5164859, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office