## UNOFFICIAL COM

Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE WILLIAMSVILLE, NY 14221

Doc#: 1617915023 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2016 09:01 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation /, HP.M) #:7103983404 "NEWMAN" Lender ID:M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by CHARLES P NEWMAN AND VALERIE A NEWMAN, HUSBAND AND WIFE, originally to BANK OF AMITRICA, N.A., in the County of Cook, and the State of Illinois, Dated: 03/09/2012 Recorded: 03/16/2012 in Book/Roel/Liber: N/A Page/Folio: N/A as Instrument No.: 1207611061, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: STREET ADDRESS: 814 S LOOMIS STREET COUNTY: COOK CITY: CHICAGO

TAXNUMBER: 17-17-318-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 6 (EXCEPT THE WEST 2 FEET THEREOF) IN H. M. TAYLOR'S SUF DIVISION OF BLOCK 43 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE AGREEMENT OF EASEMENTS RECORDED AS DOCUMENT NO. FOR THE CONTINUAL ENCROACHMENT OF THE GARAGE, ALL IN COOK COUNTY, ILLINOS.

Assessor's/Tax ID No. 17-17-318-035-0000

Property Address: 814 S LOOMIS STREET, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association

On June 13th, 2016

KEITH A WHARTON, Assistant

Secretary

\*RS\*RS1PHHA\*06/13/2016 02:07:27 PM\* PHHM01PHHA0000000000000000232186\* ILCOOK\* 7103983404 ILSTATE\_MORT\_REL \*\*MLPHHA\*

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## **IOFFICIAL COP**

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STATE OF New York **COUNTY OF Erie** 

On the 13th day of June in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

KATHLEEN A. KLINE

Notary Expires: 0o/uc/2019 #01KL4898087

Qualified in Erie County

Prepared By:

ion (PHHM,

Of Cook

Columnia Clarks

Offica Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228