

UNOFFICIAL COPY



1617918013

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

MEGAN N HOWE - US BANK (KY)

Doc#: 1617918013 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/27/2016 09:29 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

Investor #: E64 SP Service#: 1218377RL1



Loan#: 6800358878

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JOSEPH E. HACKETT, UNMARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **NOVEMBER 12, 2010** Recorded on: **NOVEMBER 19, 2010** as Instrument No. **1032357175** in Book No. --- at Page No. ---

Property Address: **11103 S SAINT LOUIS AVE UNIT 203, CHICAGO, IL 60655-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 24-23-202-086-1005

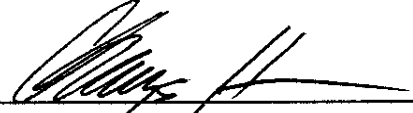
Legal Description: **See Attached Exhibit**

S yes
P 3
S /
M No
SC yes
E yes
INT g

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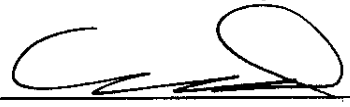
Loan#: 6800358878 Srv#: 1218877RL1
Page 2

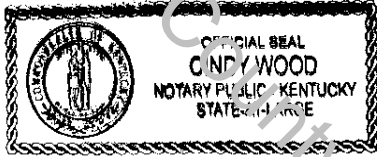
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 27, 2016
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 27, 2016**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



COOK COUNTY Clerk's Office

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6800358878-IL

EXHIBIT A

UNIT 203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTYARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96649344, AS AMENDED FROM TIME TO TIME, IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 24-23-202-086-1005

Property of Cook County Clerk's Office