## **UNOFFICIAL COPY**

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 1617922077 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2016 10:01 AM Pg: 1 of 2

**SUBMITTED BY: JOSHUA** 

**BLACKBURN** 

Loan Number: 46426

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BARRY ALLEN AND LINDA PRESTA AKA LINDA ALLEN, HIS WIFE, AS JOINT

**TENANTS** 

Original Mortgagee(S): HARRIS N.A. Original Instrument No: 0617146195

Date of Note: 05/27/2006 Original Recording Date: 06/20/2006

Legal Description: SEE LEGAL ATTACHMENT

PIN #: 12-11-318-022-0000 County, Cook County, State of IL

Property Address: 4801 N KNIGHT, NORRIDGE, IL 60706

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/24/2016. The Clarks

BMO HARRIS BANK N.A. SUCCESOR IN

INTEREST TO HARRIS N.A.

he m. Mann

By: CHERI M. MANN

Title: VICE PRESIDENT

State of WISCONSIN County of WAUKESHA

This instrument was acknowledged before me on 06/24/2016 by CHERI M. MANN, VICE PRESMENT of BMO HARRIS BANK N.A. SUCCESOR IN INTEREST TO HARRIS N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: ELISABETH B

**VOGEL CALLAN** My Commission Expires:

01/08/2018

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## **UNOFFICIAL COPY**

LOT 45 IN DAVID GOWDY'S SUBDIVISION OF THE WEST 825 FEET OF THE EAST 990 FEET OF THE SOUTH 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11,TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 40 RODS THEREOF IN COOK COUNTY, ILLINOIS

