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Doc#. 1617922175 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2016 01:16 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0057566945

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by JILL A SCOTT AND RONALD P RAUSCH to 1ST MORTGAGE OF ILLINOIS, and bearing the date 07/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 0524147100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-21-312-005-0000

Property is commonly known as: 1737 E LINCOLN AVENUE, DES PLAINES, IL 60018-0000.

Dated this 25th day of June in the year 2016 WELLS FARGO BANK, N.A.

JESSICA BARRERES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

Sounzy.

WFHRC 395182474 -@ DOCR T2516061607 [C-2] ERCNIL1

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1617922175 Page: 2 of 3

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Loan #: 0057566945

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of June in the year 2016, by Jessica Barreres as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

COMM EXPIRES: 08 01 2016

Cynthia Albano Notary Public State of Florida My Commission # EE 221270 Expires August 1, 2016

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T251606160? [C-2] ERCNIL1

County Clarks Office

1617922175 Page: 3 of 3

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EXHIBIT A

TAX NUMBER: 09-21-312-005-0000

LEGAL DESCRIPTION.

LOT 6 (EXCEPT THE EAST 40 F.FF) THEREOF) AND LOT 7 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 13 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, PAN GE 12, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 4 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 21, TOWNSH': 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. All Conts Office

