

# UNOFFICIAL COPY

## AFFIDAVIT OF TITLE COVENANT AND WARRANTEE (Illinois)

Doc#: 1617922183 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/27/2016 01:28 PM Pg: 1 of 2

Dec ID 20160501611986  
ST/CO Stamp 0-411-219-264 ST Tax \$35.00 CO Tax \$17.50

Joint  
TENANTS.

RECORDER'S STAMP

1600918222 1061

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

The undersigned affiant(s), RESTORATION AMERICA, INC., of the City of Crystal Lake, County of McHenry State of Illinois, being duly sworn, on oath say(s), and also covenant(s) with and warrant(s) to the grantee(s) hereinafter named:

That the affiant(s) has/have an interest in the premises described below or in the proceeds thereof or is the grantor in the deed dated May 27, 2016 to Paulina Monroy of the County of Cook, Ana A. Alvarez of the County of Cook, and Mariene Alvarez of the County of Cook, grantee(s), conveying the following described premises:

X NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS.

UNIT NO. 105 IN BUILDING G AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): ALL THAT PART OF BLOCK 2 LYING EAST OF A LINE DRAWN PARALLEL WITH MOST EASTERLY LINE OF SAID BLOCK 2 FROM A POINT ON THE NORTH LINE OF SAID BLOCK 2, 19.33 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 2 IN "SCHWARTZ AND ORNOFF'S" ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING WEST 505.10 FEET THEREOF, LYING NORTHERLY OF CENTER LINE OF CALUMET FEEDER AS CONSTRUCTED FROM RECORDS OF RALOFF'S SUBDIVISION, EXCEPT PART TAKEN FOR ALSIP WOODS SOUTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 35553 RECORDED IN OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 20148114, TOGETHER WITH AN UNDIVIDED 4.65% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Chicago Title

Permanent Index Number(s): 24-26-304-025-1005  
Property Address: 3819 W. 123rd Street, Unit 105, Alsip, IL 60803

That no labor or material has been furnished for the premises within the last four months that is not fully paid for.

That since the date of April 19, 2016, in the report on the title issued by Chicago Title Company, affiant(s) has/have not done or suffered to be done anything that could in any way affect the title to the premises, and no proceedings have been filed by or against affiant(s), nor has any judgment or decree been rendered against affiant(s), nor is there any judgment note or other instrument that can result in a judgment or decree against affiant(s) within five days of the date hereof.

That all water, taxes, except the current bill, have been paid, and that all the insurance policies assigned have been paid for.

That this instrument is made to induce, and in consideration of, the said grantee's consummation of the purchase of the premises.

Affiant(s) further state(s): No Further

### REAL ESTATE TRANSFER TAX

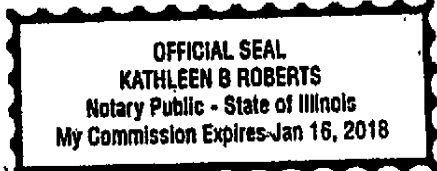
21-Jun-2016



COUNTY: 17.50  
ILLINOIS: 35.00  
TOTAL: 52.50

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Subscribed and sworn to before me this  
27<sup>th</sup> day of May, 2016.



Anna A. Hill

Kathleen B Roberts

Restoration America, Inc.  
Anna A. Hill, Executive Director

Notary Public

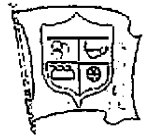
**AFFIDAVIT OF TITLE**  
Covenant and Warranty

DATE:						LOT
		BY:				
						TO:

Property of Cook County Clerk's Office

VILLAGE OF ALSIP

VILLAGE TAX



MAY.27.16

REAL ESTATE TRANSACTION TAX

DEPARTMENT OF REVENUE

REORDER ITEM #: PS4 LABEL

000000639

REAL ESTATE TRANSFER TAX
0012250
FP 26706

MAIL TO: Paulina Moncy  
3819 W 123rd St Unit #105  
Alsip Illinois 60803

OR TO SAME  
RECORDER'S OFFICE BOX NO. \_\_\_\_\_

Prepared by:  
Jose A. Villagrana, Atty at Law  
273 Morgan Valley Dr.  
Oswego, IL 60543