## **UNOFFICIAL COPY**

WARRANTY DEED
JOINT TENANCY
Statutory (Illinois)
(individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Lori Ferrara f/k/a Lori Lilonsky, a married person 1001 Woodlawn Pd Glenview, IL 60025



Doc#: 1617934018 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/27/2016 09:32 AM Pg: 1 of 3

Above Space for recorder's use only

of the City of <u>Chicago</u>, County of <u>Cook</u> State of <u>Illinois</u> for and in consideration of <u>Ten and 00/100 DOLLARS</u>, and other good and valuable considerations <u>\$10.00</u> in hand paid, CONVEYS and WARRANTS to:

David Market Hollo Jr., a single person, of 88 W. Schiller St., #801, Chicago, IL 60610

Amanda M. Raegan, a single person of 1400 N. Lake Shore Dr., #16A, Chicago, IL 60610

not as Tenants in Common but as JOINT TENANTS with right of survivorship, the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:

See Exhibit A attached hereto.

THIS IS NOT A HOMESTEAD PROPERTY

hereby releasing and waiving all rights under and by virtue of the homestead Exemption Laws of the State of Illinois \*TO HAVE AND TO HOLD said premises forever. SUBJECT TO: general real estate taxes not yet due and payable at closing; easements of record and building lines, building restrictions of record; zoning and building laws and ordinances; and covenants and conditions of record as to use and occupancy, which do not adversely affect the use of the real estate or the value thereof.

Permanent Real Estate Index Number: 17-03-108-017-1028 & 17-03-108-017-129

Address of Real Estate: 1313 N. Ritchie Ct., Unit 2404 & G-107, Chicago, IL 60610

Dated this \_\_/\sum\_day of \_June\_, 2016

Lori Ferrara f/k/a Lori Lilonsky

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

CCRD REVIEW\_\_\_\_

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STATE OF ILLINOIS ) ) SS.: COUNTY OF COOK )		
I, Susan Ofter the undersigned, State aforesaid, DO HEREBY CERTIFY that Lori Fer me to be the same person whose name is subscribed to the day in person and acknowledged that they signed, sealed voluntary act, for the uses and purposes therein set forth, homestead.	ne foregoing instrument, appeared bet and delivered the said instrument as	a free and
Given under my hand and official seal, this	day of June , 2016  NOTARY PUBLIC	
Official Seal Susan Sturgis N. tary Public State of Illinois My Commission Expires 11/03/2019		
This instrument was prepared by: Ashen/Faulkner, 217 N. Jefferson St., Suite 601, Chicago, IL 60661 (Name and Address)		
MAIL TO: David M. Hollo Sr & Amanda M. Reggan	SEND SUBSEQUENT TA	IX BILLS TO: . & Amouda M. Deago
(Name) 1313 N. Ritchie Ct West 2404 (Address)	1313 N. Ritchie (Address)	Vut 2404
Chicago 16 60610 (City, State and Zip)	Cheago 16 606 10 (City, State and	Zip)
OR RECORDER'S OFFICE BOX NO	CHICAGO CTA TOTAL	: 1,620.00 : 5,670.00
	* Total does not include any applicable	



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## **UNOFFICIAL COPY**



#### First American Title™

Title Insurance Commitment

First American Title Insurance Company

COMMITMENT NUMBER

Schedule A (Continued)

TT16-21655

#### **EXHIBIT A**

UNIT 2404 AND GARAGE UNIT 107 IN THE RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVE' OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 10 TO 12, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET, SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET: THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND PARALLEL AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID BLOCK 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) FAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 TEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OF LESS, TO THE POINT BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03081292 AND AMENDED BY DOCUMENT NUMBER 94189912. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. 7's Office

17-03-108-017-1028 (AFFECTS 2404) 17-03-108-017-1291 (AFFECTS GARAGE UNIT 107)

1313 RITCHIE COURT, UNIT 2404, CHICAGO, ILLINOIS

File No.: TT16-21655

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