

UNOFFICIAL COPY

Doc#: 1618047087 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2016 12:53 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Amelia Kranendonk
181 East 5600 S, #330
Murray, Utah 84107
9941810117092993



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank

Original Mortgagor: Peter Falconer, unmarried

Recorded in Cook County, Illinois, on 3/11/2014 as Inst # 1407026053 rerecorded as 1416322019 on 6/12/2014

Date of Mortgage: 12/23/2013


Property Address: 550 W Wellington Avenue #3E, Chicago, IL 60657

Legal Description: See the attached Legal Description.

PIN#: 14-28-108-031-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
6/28/2016

TCF National Bank

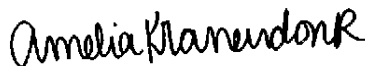
By: 

Paul Richards, Authorized Agent for First American Title Insurance Company
by Power of Attorney dated 12/04/2015

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 6/28/2016 by Paul Richards who acknowledge to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public

My Commission expires: 3/26/2020



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STREET ADDRESS: 550 W WELLINGTON AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-28-108-031-1003

UNIT 3E

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3-E IN THE BRIGHTON CONDOMINIUMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 52 IN CULVER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO PARKING SPACE P-12 AND STORAGE LOCKER S-3, LIMITED COMMON ELEMENTS, AS ASSIGNED AND DELINEATED ON PLAT OF SURVEY ATTACHED AS EXHIBIT "A-2" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0508434018, AFORESAID.

Property of Cook County Clerk's Office