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Recording Requested By:
OCWEN LOAN SERVICING, LLC

Doc#: 1618047037 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2016 09:55 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
OCWEN LOAN SERVICING, LLC
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, LLC #7100705685 "PUCCIO" Lender ID:3734 Cook, Illinois PIF: 06/16/2016
MIN #: 100122200002914197 SER #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by SEBASTIAN J. PUCCIO AND PATRICIA PUCCIO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), (SOLELY AS NOMINEE FOR LENDER, BNC MORTGAGE, INC.) ITS SUCCESSORS AND/OR ASSIGNEES, in the County of Cook, and the State of Illinois, Dated: 11/15/2006 Recorded: 11/17/2006 as Instrument No.: 0632141044, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-301-022-0000, 17-22-301-023-0000, 17-22-301-024-0000, 17-22-301-025-0000, 17-22-301-026-0000, 17-22-301-027-0000, 17-22-301-028-0000, 17-22-301-029-0000, 17-22-301-030-0000, 17-22-301-052-0000
Property Address: 1620 S MICHIGAN AVE #1121, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On JUN 23 2016

By: 
Johnathan D. Nitkiewicz, Assistant
Secretary



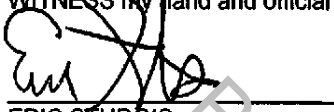
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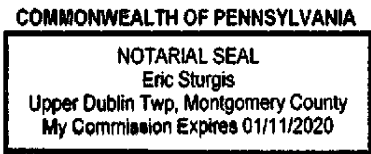
STATE OF Pennsylvania
COUNTY OF Montgomery

On JUN 23 2016, before me, ERIC STURGIS, a Notary Public in and for Montgomery in the State of Pennsylvania, personally appeared Johnathan D. Nitkiewicz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ERIC STURGIS
Notary Expires: 01/11/2020 #1295560



(This area for notarial seal)

Prepared By:
Nafeesah Cooper, OCWEN LOAN SERVICES, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780
1-800-746-2936

Property of Cook County Clerk's Office

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MERCURY TITLE CO., L.L.C.
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
LEGAL DESCRIPTION
(Continued)**

Commitment Number: 2070368

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.