# **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1618049023 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2016 09:27 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JENNIFER TROMPSON AND BRIAN THOMPSON to JPMORGAN CHASE BANK, N.A., dated 12/15/2011 and recorded or 02/16/2012, in Book N/A, at Page N/A, and/or Document 1204712099 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 14-30-116-023-1006

Property Address: 2911 N WESTERN AVE APT 107 CHICAGO, IL 60618

Witness the due execution hereof by the owner and holder of said mortgage on 06/27/2016.

JPMORGAN CHASE BANK, N.A.

Justyn Cooper

Vice President

State of LA Parish of Ouachita

ustyn Cooper

My Clork's On 06/27/2016, before me appeared Justyn Cooper, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1617155876

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1617155876

#### EXHIBIT A

#### Parcel One:

Unit No. 107, together with its undivided percentage interest in the common elements in the River Walk Lofts Condominium, as delineated and defined in the Declaration recorded as Document no. 00170100, as amended from time to unie, in Section 30. Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

#### Parcel Two:

The exclusive right to r'.e use of P-59, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document number 00170100.

#### Parcel Three:

A non-exclusive easement for the belific of Parcel One for ingress and egress, use and enjoyment, upon the property as defined, described, and declared in the Declaration of Easements and Covenants recorded as Document number 00170099.