

UNOFFICIAL COPY

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1618055055 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2016 09:44 AM Pg: 1 of 2

CitiMortgage Loan No 0770851506
MIN 100024200015831668

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND/OR ASSIGNS (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

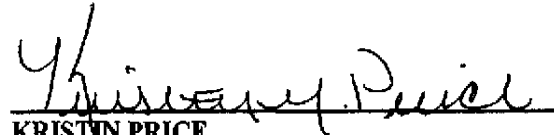
Said Mortgage is dated 02/15/2007, and made by THOMAS PERRY AND LISA BARRAR PERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 03/07/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0706649083.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-27-401-133-0000

Property is commonly known as: 1120 N BOXWOOD DR UNIT A, MOUNT PROSPECT, IL 60056.

Dated this 27th day of June in the year 2016
CITIMORTGAGE, INC.

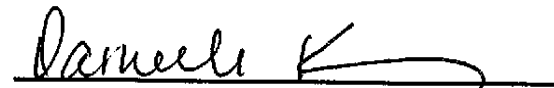

KRISTIN PRICE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2016, by Kristin Price as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 25728075 -- 2016WL-009A MIN 100024200015831668 MERS PHONE 1-888-679-6377 DOCR T2516061211 [C-2]
EFRMIL1



D0016758065

UNOFFICIAL COPY

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: THE WEST 20.33 FEET OF THE EAST 167.73 FEET OF THE NORTH 50.00 FEET OF THE SOUTH 70.00 FEET OF LOT 1018 IN BRICKMAN MANOR FIRST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NO. 17852223, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS OF INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 18441988 AND 86592433.



25728075



D0016758065

Property of Cook County Clerk's Office