## UNOFFICIAL COP

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 2004688873 MIN 100011520046888733

Doc#. 1618022043 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/28/2016 09:02 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND/OR ASSIGNS. (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 10/26/2007, and made by NANCY E. RIVERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/09/2007 in the records of the Recorder of Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 0731340047</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 16-19-301-030-0000

Property is commonly known as: 1632 WISCONSIN AVE. BERWYN, IL 60402-1623.

Dated this 27th day of June in the year 2016 CITIMORTGAGĚ, INC.

HEATHER LEIBOWITZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 27th day of June in the year 2016, by Heather Leibowitz as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/02/2018** 

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** CMOAV 394741438 -- 2016WL-009A MIN 100011520046888733 MERS PHONE 1-888-679-6377 DOCR T2416065213 [C-2] EFRMIL1





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1618022043 Page: 2 of 2

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## 'EXHIBIT A'

LOT 17 IN BLOCK 7 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4, LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 300 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.



And Asset Or Cook County Clerk's Office

\*D0016757909\*