

UNOFFICIAL COPY

Doc#: 1618022096 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/28/2016 10:23 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0206485195

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **LINDA J LAFIANZA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/26/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0731055064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

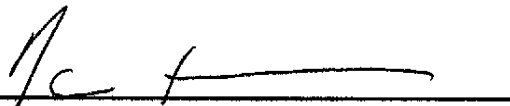
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-13-427-057-0000

Property is commonly known as: 1616 THELIN COURT, EVANSTON, IL 60201-0000.

Dated this 28th day of June in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS



NADINE HOMAN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395189953 -@ 12321940000081330 MERS PHONE 1-888-679-6377 DOCR T28160420 [C-2] ERCNIL1



D0016778053

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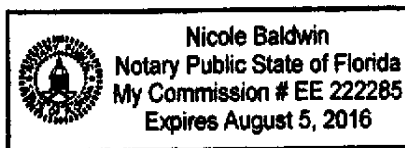
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of June in the year 2016, by Nadine Homan as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR C/U AMERICA FINANCIAL SERVICES, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395189953 -@ 12321940000081330 MERS PHONE 1-888-679-6377 DOCR T2816064205 [C-2] ERCNIL1



D0016778053

Property of Cook County Clerk's Office

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Exhibit A

LOT 11 IN THELIN & THELIN'S BEMPSTER STREET ADDITION TO EVANSTON,
BEING A RESUBDIVISION OF LOTS 9 TO 15, INCLUSIVE, IN WEILAND'S
SUBDIVISION OF LOTS 18 TO 24, INCLUSIVE, IN THE ADDITION TO
WEILAND'S SUBDIVISION, TOGETHER WITH ALL OF WEILAND COURT, A
PRIVATE ROAD AS SHOWN UPON THE PLATS OF SAID WEILAND'S
SUBDIVISION AND THE ADDITION THEREIO IN THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF
THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 10-13-427-057-0000