

# UNOFFICIAL COPY

1618029007

Recording Requested By:  
**T.D. SERVICE COMPANY**



1618029007

Prepared By:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, SUSAN S THACH**

**Doc#: 1618029007 Fee: \$44.00**  
**RHSP Fee:\$9.00 RPRF Fee: \$1.00**  
**Karen A. Yarbrough**  
**Cook County Recorder of Deeds**  
**Date: 06/28/2016 10:02 AM Pg: 1 of 4**

And When Recorded Mail To:  
**T.D. Service Company**  
**LR Department (Cust.# 671)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372**

Space above for Recorder's use

Customer#: 671/1 Service#: 4381656ASZ  
Loan#: 184659636



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRY WIDE HOME LOANS SERVICING LP, 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, all its right, title and interest in and to said Mortgage in the amount of \$231,369.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 30, 2008 and recorded on JUNE 04, 2008, as Instrument No 815631038, in Book No --- at Page No. ---.

Executed by: **TOMASZ KRUTUL and AGNIESZKA KRUTUL** (Original Mortgagor).  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY, A UTAH CORP., ITS SUCCESSORS AND ASSIGNS.**  
Legal Description: **See Attached Exhibit.**  
Property Address: **8614 BELDEN AVENUE, RIVER GROVE, IL 60171-0000.**  
PIN# 12-35-102-022-0000

S 4  
P 4  
S N  
A M  
SC 4  
E 4  
INT 4


# UNOFFICIAL COPY

Loan#: 184659636      Srv#: 4381656AS2

Page 2

Date: 5-18-16

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FORMERLY KNOWN AS COUNTRYWIDE HOME LOANS SERVICING LP, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**

By:   
(Name, Title): **Drew Edwards**  
**Assistant Vice President**

State of TEXAS  
County of DALLAS

} ss. *See Attached Tx Acknowledgment*

On \_\_\_\_\_, before me, the undersigned officer, a Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

*Property of Cook County Clerk's Office*

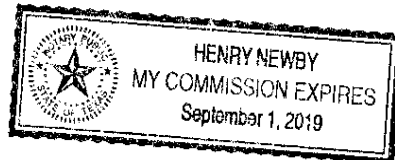
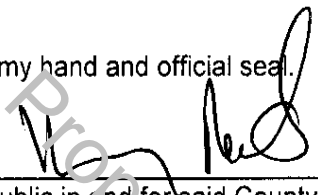
# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Texas ) SS:  
County of Dallas

On 5-18-16, before me the undersigned, a notary public in and for said state, personally appeared Drew Edwards, personally known to me to be the duly authorized person who executed the within instrument on behalf of **RUSHMORE LOAN MANAGEMENT SERVICES LLC** and acknowledged/sworn to me that such Assistant Vice President executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and official seal.



Notary Public in and for said County and State  
My commission expires on: Sept 1 2019

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Legal Description

File # : 0801286

Borrower Name: Tomasz Krutul and Agnieszka Krutul, husband and wife

Address: 8614 Belden Ave  
River Grove, IL 60171

Pin # : 12 35 102-022-0000

### Legal Description:

LOT 6 IN N. TRUMBULL'S BELDEN AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 330 FEET OF THE NORTH, 660 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 150 FEET OF THE NORTH 480 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office