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Doc#: 1618145065 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/29/2016 02:31 PM Pg: 1 of 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559 When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

PELEASE OF MORTGAGE

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by Chicago Title Land Trust Company as Trustee Under Trust Agreement dated June 11, 2008 and known as Trust Number 8002351060, as Mortgagor, and LAKESIDE BANK, as Mortgage on June 27, 2008, certifies that the Mortgage has been fully paid, sat sfield or otherwise discharged. The Mortgage was recorded on July 2, 2008, in the Cook County Recorder of Deeds for Cook County, Illinois and is indexed as Document Number 0818433208. The Mortgage having been complied with, the undersigned releases the Mortgage and all of Number 0818433208. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1953 North Divton Street, Chicago, Illinois 60614 and legally described as:

LOTS 31 AND 32 IN SUB-BLOCK 8 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PINs: 14-32-410-009-0000 & 14-32-410-008-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

ustin Wewhuis, Vice President

CCRDREMEN

Steven J. Panko 6045679041 Illinois Release Of Real Estate Security Instrument IL/4XXXkywem00247500008020022062716Y Initials ____

1618145065 Page: 2 of 2

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Lender Acknowled			ርጥ 4 ሞድ	OF _	ILLINOIS	ss.
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This instrument wa oy Justin Newhuis -	as acknowle - Vice Presid	dged before me thi	BANK, a corporat	day of _ tion, on behal	f of the corporation.	,
My	commissio (n expires: 1/31/20	11			
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