

UNOFFICIAL COPY

This instrument was prepared by:
Venkatasubramanya T
1260 Energy Lane
ST Paul, MN 55108

Doc#: 1618146009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2016 08:40 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: **June 27, 2016**
MIN: 100053601314327510
MERS Phone: 888-679-6377

Loan: 2001607866
Package: 80358073
Document: 5867380

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **SALLY B DALPORTO, AN UNMARRIED WOMAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Primelending, A PlainsCapital Company, its successors and assigns (Mortgagee), dated **October 30, 2014** and filed for record **November 6, 2014** as Document Number **143108082** for Loan Amount of **\$212,800.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 02-08-407-008-0000


****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1731 WEST ETHANS GLEN DRIVE PALATINE, IL 60067

STATE OF Minnesota)
COUNTY Washington) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Primelending, A
PlainsCapital Company, its successors and
assigns.

By:

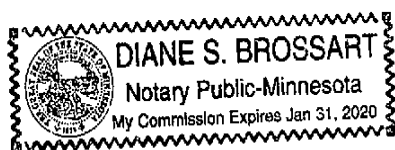


Donna Sue Kurzhal, Assistant Secretary



U05867380

On **June 27, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Primelending, A PlainsCapital Company, its successors and assigns.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Diane S Brossart, Notary Public
My Commission expires: January 31, 2020

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Exhibit A

LOT 74 IN ETHAN'S GLEN WEST, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office