

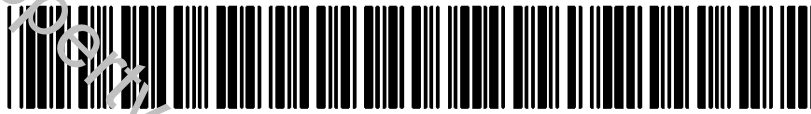
# UNOFFICIAL COPY

Doc#: 1618155082 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/29/2016 09:33 AM Pg: 1 of 3

Return To:  
**CT LIEN SOLUTIONS**  
**PO BOX 29071**  
**GLENDALE, CA 91209-9071**  
**Phone #: 800-331-3282**  
**Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)**

Prepared By:  
**BARRINGTON BANK & TRUST COMPANY**  
**RUTA STRAVINSKAITE**  
**201 SOUTH HOUGH STREET**  
**BARRINGTON, IL 60010**

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **02/23/2013**, made by **Harry D. Wintringer and Elizabeth Wintringer**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **640 S Cook Street, Barrington, IL, 60010** and further described as

Parcel ID Number: **01-01-124-045-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1308555029**, on **03/26/2013**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Loan Amount: \$64,000.00**

**Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010**

Dated this **06/28/2016**

Lender: **Barrington Bank & Trust Company, N.A.**

A handwritten signature in black ink, appearing to read 'Lukasz Moryl'.

Electronic Signature

By: **LUKASZ MORYL**

Its: **Assistant Vice President**

A handwritten signature in black ink, appearing to read 'Mark Skubak'.

Electronic Signature

By: **MARK SKUBAK**

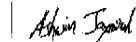
Its: **Vice President**

**UNOFFICIAL COPY**

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

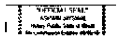
GIVEN under my hand and official seal, this 06/28/2016 .



Electronic Notarization

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 Notary Public **ASHWIN JAYSWAL**

 Commission Expires: **09/19/2019**


Property of Cook County Clerk's Office

## UNOFFICIAL COPY

The East 1/2 (except the South 117 feet thereof) of the South 8 rods of the lands and premises described as: That part of the Southeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing 10 rods North of the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 1 aforesaid; thence East 20 rods to a stake; thence North 22 rods to a stake; thence West 20 rods to a stake; thence South 22 rods to the place of beginning.

Also

The East 132 feet (except the North 57 feet thereof) West of and adjoining the West line of Cook Street of that "Tract" described as follows: Commencing 10 rods North of the Southwest corner of the Southeast 1/4 of the Northwest 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian; thence East 20 rods to a stake; thence North 22 rods to a stake; thence West 20 rods to a stake; thence South 22 rods to the place of beginning (excepting from said tract that portion thereof conveyed to Gerhard Freye by Warranty Deed recorded May 17, 1904 as document 3839545, and excepting from said "Tract" the South 8 rods thereof, and excepting from said "Tract" the North 4 rods thereof, said East 132 feet being measured on lines parallel with the South line of said Northwest 1/4, in Cook County, Illinois.