

UNOFFICIAL COPY

Doc#: 1618155161 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2016 01:14 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0342796315

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SARAH BAER** to **WELLS FARGO BANK, N.A.** bearing the date 07/09/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 122344612**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-429-037-1002

Property is commonly known as: 858 N HERMITAGE AVE #2, CHICAGO, IL 60622-0000.

Dated this 29th day of June in the year 2016
WELLS FARGO BANK, N.A.



SUSAN MCDUFF

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 395198663 -@ DOCR T2816062815 [C-2] ERCNIL1



D0016810023

UNOFFICIAL COPY

Loan #: 0342796315

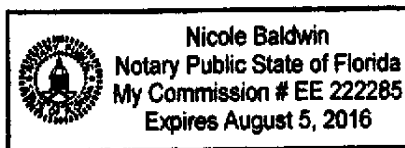
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of June in the year 2016, by Susan McDuff as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 395198663 -@ DOCR T2816062815 [C-2] ERCNIL1



D0016810023

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 0342796315

'EXHIBIT A'

PARCEL 1 UNIT 2 IN THE 858 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF HE FOLLOWING DESCRIBED REAL ESTATE THE NORTH 1/2 OF LOT 14 IN BLOCK 20 IN JOHNSTON S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6 TOWNSHIP39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0333832111 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS PARCEL 2 THE EXCLUSIVE RIGHT TO THE USE OF P 2 AND S 2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0333832111 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office