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Doc#: 1618155115 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2016 10:24 AM Pg: 1 of 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KRYSTLE J WIMSATT

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: Service#: 1227521RL1



Loan#: 2900003477RE

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RUTH M BENCA

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: AUGUST 06, 2010 Recorded on: OCTOBER 14, 2010 as Instrument No. 1028704035 in Book No. --- at Page No. ---

Property Address: 5201 SOUTH CORNELL AVENUE APT 15B, CHICAGO, IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 20-12-108-039-1037


Legal Description: See Attached Exhibit

3013
mail To
Proper Title, LLC
180 N. LaSalle Ste. 1920
Chicago, IL 60601
PT16-30319

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Loan#: 2900003477RE Srv#: 1227521RL1
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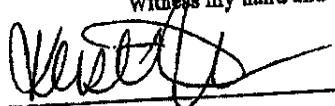
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON JUNE 06, 2016
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION
ND

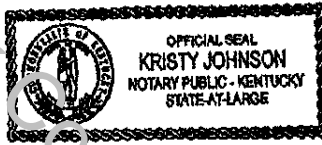
By: 
Carla Froehlich, Officer

State of KENTUCKY)
County of DAVIESS) ss.

On this date of JUNE 06, 2016, before me the undersigned authority, personally appeared Carla Froehlich,
personally known to me to be the person whose name is subscribed as the
Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL
ASSOCIATION ND, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she,
being authorized to do so, in the capacity herein stated, executed the within instrument for and on behalf of the corporation, as
its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Kristy Johnson
My Commission Expires: 12/11/2016



DAVIESS County Clerk's Office

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2900003477RE-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 15B AS DELINEATED ON PLAT OF SURVEY OF LOTS 27, 28, 29, 30, 31 AND 32 (EXCEPTING THEREFROM THE EASTERLY 25 FEET OF SAID LOTS 27, 28, 29, 30, 31 AND 32 ALSO EXCEPTING THE SOUTHERLY 24.56 FEET OF SAID LOT 27 LYING WEST OF THE EASTERLY 25 FEET OF SAID LOT) ALL IN BLOCK 18 IN HYDE PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 12 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1967 AND KNOWN AS TRUST NUMBER 51098 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20829588 IN COOK COUNTY, ILLINOIS.