# **UNOFFICIAL CO**

MAIL TO: Nicholas F. Esposito Attorney at law 7055 Veterans Blvd. #B Burr Ridge, IL. 60527

1618101127 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/29/2016 02:26 PM Pg: 1 of 4

FIRST AMERICAN TITLE FILE #2709021

### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED, between FLAGG CREEK TOWNHOMES, LLC., an Illinois limited liability company, chartered and existing under and by virtue of the laws of the State of Illinois, and duly surhorized to transact business in the State of Illinois, as Grantor, for and in consideration of the surn of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations receipt of which is hereby acknowledged in hand paid, does GRANT, BARGAIN, SELL, REMISE, RELICASE AND CONVEY unto to the Grantee, LATHEREN M. NEVEL E. of 1118 Longmea low Lane, Western Springs, IL. 60558, FOREVER, by virtue of this instrument, all the following described Real Estate situated in the County of Cook, in State of Illinois, described as follows, to wit: \* MAUREEN H. CHOTT; FIRST MATIONAL BANK of LAGRANGE, AS TRUSTEES & THE KATHLEEN NEVILLE 2001 TRUST Lot 258-3 in Timber Trails Subdivision Unit No. 2. described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 18-18-407-037-0000 (underlyng parcel)

ADDRESS: 5916 Flagg Creek Lane, Western Springs, IL. 60556

Together with all and singular the hereditaments and appurtenances the evalto belonging, or in any wise appertaining, and the reversion and reversions, remainder and re nainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the grantee, their successors and assigns forever.

And the grantor, for itself, and its successors, does covenant, promise and agree, to and with the grantee, their successors and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, or to claim the same, by, through or under it, grantor WILL WARRANT AND DEFEND, subject to general real estate taxes for 2<sup>nd</sup> half 2015 and subsequent years, and the permitted exceptions set forth on Exhibit B attached hereto, subject to all liens and encumbrances that the grantee is obligated to discharge, and not otherwise.

(Signature page follows).

REAL ESTATE TRANSFER TAX			14-Jun-2016
		COUNTY:	234.75
		ILLINOIS:	469.50
		TOTAL:	704.25
18-18-407-037-0000 20160501607390			0-981 181 760

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### INOFFICIAL

U5-17-16:19:37 ;Donghua USA Inc.

17087831601

;6306823096

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its sole Member this 13 day of May, 2016.

> FLAGG CREEK TOWNHOMES, LLC, an Illinois **Limited Liability Company**

By: MOF II HOLDINGS, LLC, a Delaware limited liability company

Its: Sole Member:

COUNTY OF COOK

1, the undersigned, a Notary Publy, in and for the County and State aforesaid, DO HEREBY CERTIFY that Nocken & Allasta, is personally kny was tridentified to me to be an authorized signatory of MOF II HOLDINGS, LIC, sole member of FLAGG CREEK TOWNHOMES, LLC, an Illinois Limited Liability Company, appeared before me this day in grassin and acknowledged that as such authorized signatory he signed and delivered the said instrument pursuant to but they given by said limited liability companies, as his free and voluntary act, and as the free and voluntary act and deed of said Companies, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 Commission Expires:

10-6-18

This Instrument was prepared by: Lester N. Arnold, 105 S. Roselle Rd., Ste. 192 Schaumburg, IL 60193

Send subsequent Tax Bills to: KATHLEEN M, NEVILLE 5916 Flago Creek Lane Western Springs, IL. 60558

A CHELE B FISH OF TOTAL SEAL" My Conmission Expires October 5, 2728

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## UNOFFICIAL COPY

#### LEGAL DESCRIPTION

Legal Description: THAT PART OF LOT 258 IN TIMBER TRAILS SUBDIVISION UNIT 2, BEING A RESUBDIVISION OF OUTLOT N IN TIMBER TRAILS SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 27, 2005 AS DOCUMENT NO. 0530003135 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHWESTERLY CORNER OF LOT 258; THENCE NORTH 02 DEGREES, 14 MINUTES, 23 SECONDS EAST, A DISTANCE OF 76.17 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 02 DEGREES, 14 MINUTES, 23 SECONDS EAST, A DISTANCE OF 30 FEET; THENCE SOUTH 87 DEGREES, 45 MINUTES, 37 SECONDS EAST TO A POINT ON A CURVE NON TANGENT TO THE LAST DESCRIBED LINE; AND THE WEST RIGHT OF WAY OF FLAGG CREEK DRIVE, A DISTANCE OF 115.62 FEET; THENCE ALONG A CURVE TO THE SOUTHEAST, BEING CONCAVE TO THE EAST AND HAVING A RADIUS OF 165.00 FEET, AN ARC DISTANCE OF 30.53; THENCE NORTH 87 DEGREES, 45 MINUTES, 37 SECONDS WEST TO THE POINT OF BEGINNING, A DISTANCE OF 121.06 FEET, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-15-407-037 Vol.No 082

Property Address: 5916 Flagg Creek Lane, Western Springs, Illinois 60558

### EXHIBIT B

### PERMITTED EXCEPTIONS

- 1. General real estate taxes for 2<sup>nd</sup> half 2015 and subsequent years:
- 2. Special municipal taxes or assessments for improvements not completed and w onfirmed special municipal taxes or assessments;
- 3. Applicable zoning and building laws, ordinances and other agreements between Grantor and the Village of Western Springs, IL. or other governmental bodies;
- 4. The Community Declaration for Timber Trails of Western Springs recorded in the Office of the Recorder of Doods for Cook County, Illinois on February 2, 2007, as Document No. 0703334023, inciving any and all exhibits, amendments and supplements thereto:
- 5. Easements, covenants, conditions, agreements, building lines and restrictions of record; County Clark's Office
- 6. Acts done or suffered by Grantee.