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Recording Requested By:
Nationstar Mortgage

Doc#: 1618122043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/29/2016 08:52 AM Pg: 1 of 2

DOCUMENT ADMINISTRATION
Nationstar Mortgage
8950 CYPRESS WATERS BLVD
COPELL, TX 75019

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 251978



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # [REDACTED] "MCCULLOUGH"

MIN #: 100039046757815432 SIS #: 1-888-679-6377

Date of Assignment: June 15th, 2016
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS at P.O. BOX 2026, FLINT, MI 48501
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ANSIVELA MCCULLOUGH, AN UNMARRIED WOMAN, To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC.
Date of Mortgage: 08/18/2005 Recorded: 08/30/2005 as Instrument No.: 0524221089 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-19-416-024-0000

Property Address: 6934 SOUTH WINCHESTER AVENUE, CHICAGO, IL 60636

Legal: LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IS DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE SOUTH 33 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 7 IN BLOCK 2 IN B.M. BAKER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$126,475.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*JG4*JG4NATT*06/15/2016 10:01:26 AM* NATT01NATT [REDACTED] ILCOOK [REDACTED] LSTATE_MORT_ASSIGN_ASSN **BHENATT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

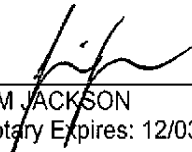
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND/OR ASSIGNS
On June 15th, 2016

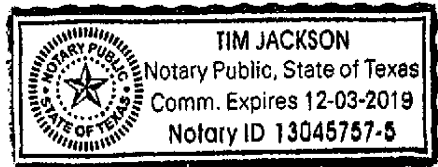
By: 
MOHAMED HAMEED, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On June 15th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

Prepared By:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432