

UNOFFICIAL COPY

Return To:

BRANCH BANKING AND TRUST COMPANY
301 COLLEGE STREET 8TH FLOOR MAILCODE 900-01-08-50
GREENVILLE , SC 29601
MERS SIS # 888-679-6377 MIN: 100522600000131288
Email: iLienREDSupport@wolterskluwer.com



Doc#: 1618245077 Fee: \$42.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/30/2016 12:58 PM Pg: 1 of 3

Prepared by:

BRANCH BANKING AND TRUST COMPANY 301 COLLEGE STREET
8TH FLOOR MAILCODE 900-01-08-50
GREENVILLE , SC 29601

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 2026, Flint, MI, 48501-2026**, does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company**, a corporation organized and existing under the laws of **SC** (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601**, a certain Mortgage dated **05/02/2011**, made and executed by **MARIE N MACK, A SINGLE WOMAN**, to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for CLEARWATER MORTGAGE, its successors and assigns** upon the following described property situated in **Cook County**, State of Illinois:

Such Mortgage having been given to secure payment of **One Hundred Thirty Eight Thousand Seven Hundred Fifty dollars and Zero cents (\$138,750.00)** (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 1113926037** of the **COOK COUNTY RECORDER** Records of **Cook County**, State of Illinois, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

THIS MORTGAGE HAS NOT BEEN ASSIGNED.

Description/Additional information: **SEE EXHIBIT A**

Originally Recorded On: **05/19/2011**

Parcel ID#: **16-10-418-003-0000**

Property Address: **4349 W WEST END, CHICAGO, IL, 60624**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6/8/16

Mortgage Electronic Registration Systems, Inc. as nominee for CLEARWATER MORTGAGE, its successors and assigns

(Assignor)

Marcia L Pridgeon

By: **MARCIA L PRIDGEON**

Its: **Vice President**

Holly Diaz

Witness **HOLLY DIAZ**

Ashley Latimore

Witness **ASHLEY LATIMORE**



BW

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 6/8/16 before me, the undersigned, a notary public in and for said state, personally appeared **MARCIA L PRIDGEON, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for CLEARWATER MORTGAGE, its successors and assigns** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Glenda Gail S. Pruitt
Notary Public **Glenda Gail S. Pruitt**

Commission Expires: 07/11/2023

GLEND GAIL S. PRUITT
Notary Public - State of South Carolina
My Commission Expires July 11, 2023

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ALTA COMMITMENT 2006

Associated File No

EXHIBIT A

Lot 19 in Harvey S Brackett's Resubdivision of parts of Blocks 28, 29 and 31 in the West Chicago Land Company's Subdivision of the South 1/2 of Section 10, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

16-10-418-003-0000

Property of Cook County Clerk's Office