

# UNOFFICIAL COPY



Doc#: 1618245078 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/30/2016 12:59 PM Pg: 1 of 3

Prepared By and Return To:  
Heather Neal  
Collateral Department  
Meridian Asset Services, Inc.  
780 94<sup>th</sup> Avenue N., Suite 102  
St. Petersburg, FL 33702  
(727) 497-4650

**PIN# 25-10-318-027**

Space above for Recorder's use

Loan No: 2270641  
Svr Ln N:

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2015-A**, whose address is **500 DELAWARE AVENUE, 11<sup>TH</sup> FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/3/2008

Original Loan Amount: \$119,000.00

Executed by (Borrower(s)): **WILLIE FOX, A SINGLE MAN**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0810541057** in the Office of County Recorder of **COOK** County, **IL**, Recorded on **4/14/2008**.

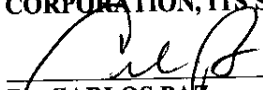
Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **10908 SOUTH PARNELL AVE, CHICAGO, ILLINOIS 60628**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAY 26 2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
BY: **CARLOS PAZ**  
Title: **ASSISTANT SECRETARY**

  
Witness Name: **MATTHEW KRUEGER**

MIN# 100200104114019793

MERS PH# 1-888-679-MERS

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **MAY 26 2016**, before me, **LORRIE BERTHIAUME**, a Notary Public, personally appeared **CARLOS PAZ, ASSISTANT SECRETARY** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **CARLOS PAZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Lorrie Berthiaume*

(Notary Name): **LORRIE BERTHIAUME**  
My commission expires: **3/23/2018**



**LORRIE BERTHIAUME**  
MY COMMISSION # FF 104759  
EXPIRES: March 23, 2018  
Bonded Thru Budget Notary Services

Pinellas County Clerk's Office

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## EXHIBIT "A"

LOT 28 IN NORTH SHELDON HEIGHTS THIRD ADDITION, A RESUBDIVISION OF PARTS OF LOTS 51 AND 54, IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT LR1336765, IN COOK COUNTY, ILLINOIS

PIN #25 16-318 027

Property of Cook County Clerk's Office