

# UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101



Doc#: 1618245033 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/30/2016 10:11 AM Pg: 1 of 2

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

PROPERTY DESCRIPTION:  
8225 W 138TH PL,  
ORLAND PARK, IL, 60462

PROPERTY ID #: 27-02-210-005-0000

### RELEASE OF MORTGAGE

A certain Mortgage dated 02/03/2014, was made by KRZYSZTOF BEDNARZ AND ZOFIA BEDNARZ to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1407945003, Book No., Page No. in the amount of \$59,900.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.  
I sign and CERTIFY to this Discharge of Mortgage on MAY 31 2016

PNC BANK, NATIONAL ASSOCIATION

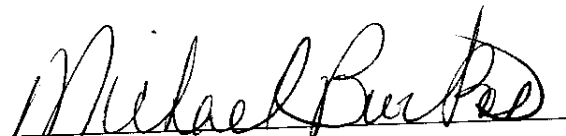
  
Ward  
Authorized Signer

Debbie

STATE OF OHIO }  
COUNTY OF CUYAHOGA } ss.

On this MAY 31 2016, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
NOTARY PUBLIC



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

ACCOUNT#: 025-03-18102834

yes  
No  
yes  
yes  
INT

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EXHIBIT A

Credit Request #: ID2018102625

LOT 19 IN QUINTANA, BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAX ID: 27-02-210-005-0000.

Property of Cook County Clerk's Office