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Doc#. 1618247008 Fee: \$50.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/30/2016 08:42 AM Pg: 1 of 2

PREPARED BY & RETURN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, AS II PL LLC 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OR 97005 (Assignor) by dress presents does assign and set over, without recourse, to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEL ON BEHALF OF AND WITH RESPECT TO AJAX MORTGAGE LOAN TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1 9400 SW Beaverton Hillsdale Hwy, Ste. 131, Beaverton, OR 97005 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by JOSE CORDERO AND MIRIAM SANCHEZ, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOWNEE FOR GMAC BANK ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 10/17/2005 is recorded in the State of Al., County of Cook on 11/9/2005, Document # 0531340015 AMOUNT: \$ 272,000.00 SEE ATTACHED EXHIBIT A

Parcel # 13314080250000 Property Address: 1846 NORTH NATCHEZ, CHICAGO, IL 60707

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest: TO HAVE AND TO HOLD the same ur to the Assignee and to the successors, legal representatives, and assigns of the Assignee forever.

IN WITNESS WHEREOF, the undersigned corporation trust has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on:

AS II PL LLC

By:

Irving Potter, Authorized Agent

State of Oregon, County of Washington

On 6-32-46, before me, the undersigned notary public personally appeared Living Potter who signed this document before me and acknowledged that he/she was authorized to and did execute this instrument as Authorized Agent of for AS II PL LLC and that he/she executed this instrument as the act of the entity named in this instrument and such execution was done as the free act and deed of for AS II PL LLC.

OFFICIAL STAMP
BRENDA KERR-RICHARDS
NOTARY PUBLIC-OREGON
COMMISSION NO. 948 108
MY COMMISSION EXPIRES MARCH 02, 2020

Notary public,

My Commission Expires:

1618247008 Page: 2 of 2

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Exhibit A

LOT 5 IN ROBERTS, RANDALL AND GALE SUBDIVISION OF BLOCK 17 IN A. GALE'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13314080250000

314 346 NC. GF/AOM/ MJAY20161/FBC CKA: 1346 NORTH NATCHEZ, ELMWOOD PARK, IL 60707

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